



201512110065

Skagit County Auditor

\$78.00

12/11/2015 Page

1 of

6 12:08PM

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TUOHY MINOR KRUSE PLLC
2821 Wetmore Avenue
Everett, WA 98201-3517

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Document Title(s) or transactions contained therein:

ORDER ON PARTIAL SUMMARY JUDGMENT

Grantor(s) (Last name first, then first name and initials)

JAMES O'CONNOR, ANGIE O'CONNOR, and O'CONNOR ENTERPRISE L.L.C.

Grantee(s) (Last name first, then first name and initials)

SUNRISE SERVICES, INC., a Washington Corporation

Legal Description (abbreviated: i.e. lot, block, plat or section, township, range, qtr/qtr)

Lot 19, "THE UPLANDS," as per plat recorded in Volume 10 of Plats, page 43, records of Skagit County, Washington.

Situate in the City of Mount Vernon, County of Skagit, State of Washington.

[] Additional legal is on page _____ of document.

Reference Number(s) of Documents assigned or released:

200605260212.

Assessor's Property Tax Parcel/Account Number

4206-000-019-0003, P78159

**CERTIFIED
COPY**

FILED

2015 DEC -8 AM 9:55

SONYA KRASKI
COUNTY CLERK
SNOHOMISH CO. WASH

SUPERIOR COURT OF WASHINGTON FOR SNOHOMISH COUNTY

SUNRISE SERVICES, INC.

Plaintiff,

vs.

**JAMES O'CONNOR and ANGIE
O'CONNOR, husband and wife, and**

**O'CONNOR ENTERPRISES, LLC also
known as O'CONNOR ENTERPRISE L.L.C.**

Defendants.

NO. 15-2-04303-8

**ORDER ON PARTIAL
SUMMARY JUDGMENT**

JUDGMENT SUMMARY

**Judgment Creditor:
Judgment Debtor:**

**SUNRISE SERVICES, INC.
JAMES O'CONNOR
ANGIE O'CONNOR; and
O'CONNOR ENTERPRISE L.L.C.**

Principal Amount of Judgment:

\$48,533.06

Accrued Interest:

\$8,640.37

Late Fees:

\$2,550.00

Amount of Attorney's Fees and Costs:

\$9,515.02

Attorney for Judgment Creditor:

**Justin Morgan
Tuohy Minor Kruse PLLC
2821 Wetmore Ave.
Everett, WA 98201**

**The Principal Judgment, late fees, and court costs and attorney's fees
amounts shall bear interest at 18% per annum.**

ORDER FOR SUMMARY JUDGMENT - 1
15.10.28/jm/2365.040

TUOHY MINOR KRUSE PLLC
2821 Wetmore Avenue
Everett, WA 98201-3517
(425) 259-9194

ORIGINAL

1 This matter came on regularly for hearing before the undersigned Judge of the
2
3 Snohomish County Superior Court, upon the motion of Plaintiff for partial summary judgment
4 and attorney fees.

5 Present for the hearing were the following:

- 6 • JUSTIN MORGAN, Plaintiff's attorney;
- 7 • JAMES O'CONNOR, Defendant, pro se;
- 8 • ANGIE O'CONNOR, Defendant, pro se; and
- 9 • _____
- 10

11
12 **EVIDENCE RELIED UPON**

- 13
- 14 1. Declaration of Sue Closser in Support of the Motion for Partial Summary Judgment
- 15 (lease, ledger of payments made, interest accrued, marriage license included therein).
- 16 2. Declaration of Counsel for receipt of Defendant's Letter to Plaintiff's Counsel
- 17 received September 24, 2015;
- 18 3. Defendant's Answer filed on October 23, 2015;
- 19 4. Amended Complaint for Breach of Contract filed on June 9, 2015;
- 20 5. Declaration of Fees and Costs by Plaintiff's counsel;
- 21 6. July 7, 2015 Order for alternative Service; and
- 22 7. _____
- 23 8. _____
- 24 9. _____

1 The court, having reviewed the files and records herein, including the materials
2 referenced above, and having heard the argument of those present, makes the following
3

4 **FINDINGS OF FACT**

5 1. The attorney's fees which the court orders to be paid by Defendants are
6 reasonable given the experience of counsel and the issues presented.
7

8 **ORDER**

9 It is hereby ORDERED, ADJUDGED, AND DECREED as follows:

10 1. Judgment is Ordered against Defendants JAMES O'CONNOR, ANGIE
11 O'CONNOR, and O'CONNOR ENTERPRISE L.L.C jointly and severally, in favor of the
12 Plaintiff, in the following amounts:
13

- 14 (i) \$48,533.06 in principal judgment;
15 (ii) \$8,640.37 in accrued interest to the date of this Order;
16 (iii) \$9,515.02 in court costs and attorney's fees; and
17 (iv) \$2,550.00 in late rent fees.

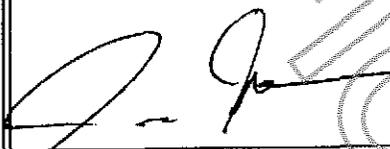
18 2. The Principal Judgment, late fees, and court costs and attorney's fees amount shall
19 bear interest at 18% per annum.
20

21 3. The issue of the damages alleged in paragraph 4.02 of the First Amended
22 Complaint is reserved.
23

1 **DONE** in open court this 8th day of December, 2015.
2

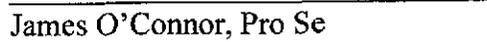
3
4
5 
6 Judge **GEORGE F.B. APPEL**

7 Presented by:

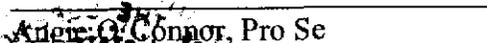
8 

9 **Justin Morgan, WSBA #45372**
10 Attorney for Plaintiff

11
12
13 Approved as to form:

14
15
16 
James O'Connor, Pro Se

17 Approved as to form:

18
19
20 
James O'Connor, Pro Se



25 ORDER FOR SUMMARY JUDGMENT - 4
26 15.10.28/jm/2365.040

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UNOFFICIAL DOCUMENT



STATE OF WASHINGTON }
COUNTY OF SNOHOMISH }

I, SONYA KRASKI, Clerk of the above Court, do hereby certify that the foregoing instrument is a true and correct copy of the original now on file in my office.

In witness whereof, I hereunto set my hand and the Seal of the said

Court this day of DEC 08 2015
SONYA KRASKI, County Clerk

M. J. [Signature] Deputy