

When recorded return to:
Lawrence B Taillie
46 Swinomish Drive
La Conner, WA 98257



Skagit County Auditor
12/9/2015 Page

1 of

\$76.00
4 11:46AM

CHICAGO TITLE
500031428

BILL OF SALE

For and in consideration of No Dollars And No/100 Dollars (\$0.00) the receipt of which is acknowledged Federal National Mortgage Association A/K/A Fannie Mae ("Seller"), hereby sells, assigns, transfers and delivers to Lawrence B Taillie ("Buyer"), all of Seller's right, title and interest in and to all items of personal property (the "Personal Property") described in Exhibit A attached hereto and made a part hereof.

Said personal property is currently located at:

- ☐ See Exhibit B attached hereto and made a part hereof.
- ☒ Street Address as follows: 46 Swinomish Drive, La Conner, WA 98257
- ☒ On the following described real property:

SEE LEGAL EXHIBIT ATTACHED HERETO AND MADE A PART HEREOF

Abbreviated Legal: (Required if full legal not inserted above.)

Lot(s): 46 SHELTER BAY DIV. 2 AND PTN TRACT D Tax/Map ID(s):

Tax Parcel Number(s): P128936 / 5100-002-046-0000, P69129 / 3998-000-048-0002,

Seller warrants to Buyer that Seller has good title to the Personal Property; that Seller has the right and authority to sell, assign, transfer and deliver the Personal Property to Buyer; and that any interest of Seller in the Personal Property is free and clear of liens, security interests, encumbrances and adverse claims. Said Personal Property is otherwise transferred to Buyer herein in its "as-is-where-is" condition, and without any other representation or warranty of Seller, expressed or implied.

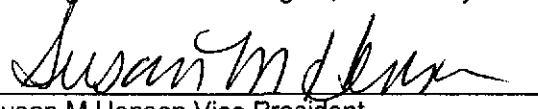
This Bill of Sale is intended to pass title to the Personal Property from Seller to Buyer irrespective of whether any of said Personal Property is correctly characterized as a fixture as a matter of law.

Dated: November 19, 2015

Federal National Mortgage Association A/K/A Fannie Mae

By: Chicago Title of Washington, its attorney-in-fact

By:


By Susan M Henson Vice President

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

2015 4456
DEC 9 2015

Amount Paid \$0
Skagit Co. Treasurer
By: HTP Deputy

EXHIBIT "A" TO BILL OF SALE
Personal Property

State of Washington
County of Snohomish

I certify that I know or have satisfactory evidence that Susan M Henson is the person who appeared before me, and said person acknowledged that she signed this instrument, on oath stated that she was authorized to execute the instrument and acknowledged it as Vice president of Chicago Title of Washington to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument, and that Chicago Title of Washington is the duly appointed attorney in fact of Federal National Mortgage Association A/K/A Fannie Mae , and that Chicago Title of Washington signed the same as the free and voluntary act and deed as attorney in fact for said principal for the uses and purposes herein mentioned, and on oath stated that the power of attorney authorizing the execution of this instrument has not been revoked.

Date: 12-7-15

Given under my hand and official seal the day and year last above written.

Notary Signature

Printed name: Teresa D Varnes

Notary public in and for the state of Washington

Residing at: Camano Island

My commission expires: 5/29/2019

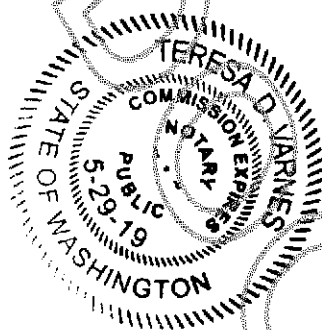


EXHIBIT "A" TO BILL OF SALE
Personal Property

Dwelling located on said property and any out buildings (if applicable)

LEGAL DESCRIPTION TO BILL OF SALE

For APN/Parcel ID(s): P128936 / 5100-002-046-0000 and P69129 / 3998-000-048-0002

Lot 46, REVISED MAP OF SHELTER BAY DIV. 2, Tribal and Allotted Lands of Swinomish Indian Reservation as recorded March 17, 1970, in Volume 43 of Official Records, pages 833 through 838, records of Skagit County, Washington.

TOGETHER with that portion of adjoining Tract "D" in the plat of Shelter Bay Division No. 1, recorded in Volume 9 of Plats, pages 80 and 81, in records of said county, described as follows:

Commencing at the Southeast corner of said tract;
Thence south 88°16'00" West along the South line of said tract 84.93 feet to the Northeast corner of said Lot 46 and the POINT OF BEGINNING;
Thence continuing south 88°16'00" West along said South line 100.22 feet to the Northwest corner of said Lot 46;
Thence North 5°30'00" West 11.96 feet to the Northwesterly line of said tract;
Thence North 71°06'27" East along said Northwesterly line 102.80 feet;
Thence South 5°30'00" East 42.35 feet to the POINT OF BEGINNING.

Situated in Skagit County, Washington.