WHEN RECORDED RETURN TO:



MARIA MILANO RIDDEL-WILLIAMS P.S. 1001 FOURTH AVENUE, SUITE 4500 SEATTLE, WA 98154 Skagit County Auditor 11/20/2015 Page \$290.00

1 of

7 3:15PM

10.

## Chicago Fitle Insurance Company

425 Commercial Street, Mount Vernon, Washington 98273 6200

620025394

DOCUMENT TITLE(s)

ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING

REFERENCE NO.: 2015/1200120

#### <u>GRANTOR(s):</u>

- 1. WASHINGTON HEALTH CARE FACILITIES AUTHORITY
- 2.

3.

#### GRANTEE(s).

- 1. MUFG UNION BANK, N.A.
- 2.

3.

ABBREVIATED LEGAL DESCRIPTION:

ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER(s):

(sign only if applicable) I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

This cover sheet is for the County Recorder's indexing purposes only.

The Recorder will rely on the information provided on the form and will not read the document to verify the accuracy or completeness of the indexing information provided herein.

RECORDING REQUESTED BY:

WASHINGTON HEALTH CARE FACILITIES AUTHORITY

AND WHEN RECORDED MAIL TO:

Maria Milano Riddell Williams P.S. 1001 Fourth Avenue, Suite 4500 Seattle, WA 98154

CHICAGO TITLE 620 025394

Space Above This Line for Skagit County Recorder's Use

# ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING

Grantor/Assignor: Washington Health Care Facilities Authority

Grantee (Beneficiary): MUFG Union Bank, N.A.

Legal Description (abbreviated): Lot(s): 2 Short Plat No. MV-4-84

(Additional Legal(s) on Exhibit A).

Assessor's Tax Parcel I.D.#: P25973/340417-2-001-0000

Reference No. Documents Released or Assigned: 201511200120

#### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned hereby grants, conveys, assigns and transfers to MUFG Union Bank, N.A. (the "Assignee"), whose address is 1201 Third Avenue, Suite 900, Seattle, Washington 98125, all of its interest under (a) the Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing, dated November 20, 2015 (the "Deed of Trust"), executed by Sea-Mar Community Health Center ("Sea-Mar") as grantor, in favor of UnionBanCal Mortgage Corporation, as trustee, for the benefit of the Washington Health Care Facilities Authority (the "Authority"), which Deed of Trust was recorded under <a href="Skagit County Recording">Skagit County Recording No. 2015(1200120)</a> and encumbers certain real property situated in <a href="Skagit County">Skagit County</a>, Washington, described in Exhibit A hereto and made a part hereof by this reference, and all associated Property (as defined in the Deed of Trust).

DATED: November 20, 2015

WASHINGTON HEALTH CARE FACILITIES AUTHORITY

øγ:

Shannon D. Govia

Assistant Executive Director

Accepted:

MUFG UNION BANK, N.A., as Assignee, by execution hereof, accepts such assignment,

Ву:\_\_\_\_

Brooks Einstein Vice President

STATE OF WASHINGTON )		
) ss.		
COUNTY OF Thurston )		
The State of the S	vidence that Shannon D. Govia is the person who	
appeared before me, and said person acknowledged that she signed this instrument, on oath		
stated that she was authorized to execute the instrument and acknowledged it as the Assistant		
Executive Director of the Washington Health Care Facilities Authority, a public body corporate		
and politic and agency of the State of Washington to be the free and voluntary act of said party,		
for the uses and purposes mentioned in the instrument.		
Dated: 11:13:15		
	Danette Kmunken	
annum and a second		
The state of the s	(Signature) Danette K Minker	
(Sear-or-stamp)	• • • • • • • • • • • • • • • • • • • •	
Seal of Stamp)  DANETTE K MINKER  COMM. EXPIRES  SEPT 22, 2018  STATE OF WASHINGTON	Name legibly printed or stamped)  Notary Public in and for the State of Washington	
COMM. EXPIRES	Residing at: <u>Yelm</u> WA	
SEPT 22, 2018	My appointment expires: Sept 33-2018	
Me me me	appointment expires. 500 00 5010	
William Services		
STATE OF WASHINGTON )		
) ss.		
COUNTY OF)		
I certify that I know or have satisfactory evidence that Brooks Einstein is the person who		
appeared before me, and said person acknowledged that he signed this instrument, on oath		
stated that he was authorized to execute the instrument and acknowledged it as the Vice		
President of the MUFG Union Bank, N.A. to be the free and voluntary act of said party, for the		
uses and purposes mentioned in the instrun	nent.	
Dated:		
Dateu		
	(Signature)	
(Seal or Stamp)		
, , , , , , , , , , , , , , , , , , , ,	(Name legibly printed or stamped)	
	Notary Public in and for the State of Washington	
	Residing at:	
	My appointment expires:	

#### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned hereby grants, conveys, assigns and transfers to MUEG Union Bank, N.A. (the "Assignee"), whose address is 1201 Third Avenue, Suite 900, Seattle, Washington 98125, all of its interest under (a) the Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing, dated November 20, 2015 (the "Deed of Trust"), executed by Sea-Mar Community Health Center ("Sea-Mar") as grantor, in favor of UnionBanCal Mortgage Corporation, as trustee, for the benefit of the Washington Health Care Facilities Authority (the "Authority"), which Deed of Trust was recorded under Skagit County Recording No. \_\_\_\_\_\_\_ and encumbers certain real property situated in Skagit County, Washington, described in Exhibit A hereto and made a part hereof by this reference, and all associated Property (as defined in the Deed of Trust).

DATED: November 20, 2015

WASHINGTON HEALTH CARE FACILITIES
AUTHORITY

øγ:

Shannon D. Govia
Assistant Executive Director

Accepted:

MUFG UNION BANK, N.A., as Assignee, by execution hereof, accepts such assignment,

Bv

Brooks Einstein Vice President

STATE OF WASHINGTON )		
) SS.		
COUNTY OF )		
Landif Mat I know as how assisfactors	avidance that Charman D. Cavia is the common who	
I certify that I know or have satisfactory evidence that Shannon D. Govia is the person who		
appeared before me, and said person acknowledged that she signed this instrument, on oath		
stated that she was authorized to execute the instrument and acknowledged it as the <u>Assistant</u>		
Executive Director of the Washington Health Care Facilities Authority, a public body corporate		
and politic and agency of the State of Washington to be the free and voluntary act of said party,		
for the uses and purposes mentioned in the instrument.		
Dated:		
	(Signature)	
(Seal or Stamp)	(2.00.2.2.2)	
(000.0.00	(Name legibly printed or stamped)	
	Notary Public in and for the State of Washington	
	Residing at:	
	My appointment expires:	
•		
STATE OF WASHINGTON )		
) ss.		
COUNTY OF King		
COUNTY OF ATTION		
I certify that I know or have satisfactors	we evidence that Brooks Finstein is the nerson who	
I certify that I know or have satisfactory evidence that <u>Brooks Einstein</u> is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath		
stated that he was authorized to execute the instrument and acknowledged it as the Vice		
President of the MUFG Union Bank, N.A. to be the free and voluntary act of said party, for the		
uses and purposes mentioned in the instru	ment.	
Dated: \\\ 10/2015		
	Mi Mr. March	
Manual Comment		
ANN MILLIAM	(Signature)  Wink Ann Milant	
(Se 36 a Chango) No.		
0144	(Name legibly printed or stamped)	
Segul Same College	Notary Public in and for the State of Washington	
Will State of the	Residing at: Seattle, WA	
7 18-18-18-1	My appointment expires: 5-18-2019	
OF WASHING		
	T EM	

## EXHIBIT "A" DESCRIPTION OF REAL PROPERTY

This Exhibit "A" is attached to that certain Assignment of Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing dated November 20, 2015, executed by Washington Health Care Facilities Authority as Grantor/Assignor.

### ASSESSOR'S PARCEL NUMBER(S) OF COLLATERAL PROPERTY:

P25973/340417-2-001-0000

### **LEGAL DESCRIPTION:**

Tract 2 of Mount Vernon Short Plat No. MV-4-84, approved April 18, 1984 and recorded April 20, 1984 in Volume 6 of Short Plats, page 134, under Auditor's File No. 840420015, records of Skagit County, Washington, being a portion of the Southwest Quarter of Section 17, Township 34 North, Range 4 East of the Williamette Meridian.

Situated in Skagit County, Washington

1010 E. College Way, Mt. Vernon 98273