



Skagit County Auditor
11/10/2015 Page 1 of 2 \$16.00 2 11:02AM

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 1475099349

WASHINGTON ASSIGNMENT OF DEED OF TRUST

Assessor's Property Tax Parcel or Account Number: P72489 AND 4082-000-009-0004

Abbreviated Legal Description: LOT 9, CUMMINGS' THIRD ADDITION TO THE CITY OF BURLINGTON

Full legal description located on page: 1

For Value Received, the undersigned holder of a Deed of Trust JPMorgan Chase Bank, National Association (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, all beneficial interest under a certain Deed of Trust dated July 25, 2012 and recorded on July 31, 2012, made and executed by JOHN R LAMB, to CHICAGO TITLE, Trustee, upon the following described property situated in SKAGIT County, State of Washington: Property Address: 1212 CURTIS AVE, BURLINGTON, WA 98233

LOT 9, CUMMINGS THIRD ADDITION TO THE CITY OF BURLINGTON, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 8 OF PLATS, PAGE 2, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATED IN SKAGIT COUNTY, WASHINGTON.

such Deed of Trust having been given to secure payment of Two Hundred Twenty Nine Thousand Three Hundred Fourteen and 00/100ths (\$229,314.00), which Deed of Trust is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 201207310028), in the Office of the County Auditor of SKAGIT County, State of Washington.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.



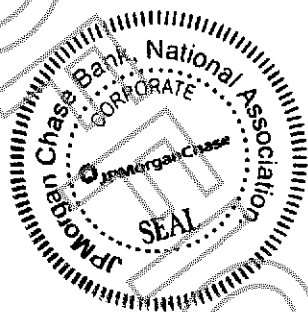
* 1 - 2 5 2 6 3 1 *



* 1 4 7 5 0 9 9 3 4 9 *

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust

on 8-6-2015



Assignor:

JPMorgan Chase Bank, National Association

By: _____

Katasha R. Gilbert

Its: _____

VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 6th day of Aug 2015, before me appeared Katasha R. Gilbert, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Katasha R. Gilbert acknowledged the instrument to be the free act and deed of the said entity.

J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

Signature of Officer _____

Printed Name _____

Title of Officer _____

Place of Residence of Notary Public _____

My Commission Expires: _____

(Seal)

