



201511050058

Skagit County Auditor

\$15.00

11/5/2015 Page

1 of

1 12:01PM

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1471130378

**SUBSTITUTION OF TRUSTEE**

WHEREAS, CHARLES MARTIN NORE AND LYNNE VERNICE NORE was the original Trustor, PACIFIC NORTHWEST TITLE was the original Trustee, and CHASE MANHATTAN MORTGAGE CORPORATION was the original Beneficiary under that certain Deed of Trust dated 08/05/2003, in the amount of \$128,750.00, and recorded in SKAGIT County, Washington, under Auditor File # 200308120096.  
LOT 9 AND 10, BLOCK 5, CHILDS & HAGADORN'S FIRST ADD  
Parcel ID #: 3783-005-010-0004

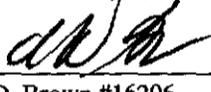
WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, INC., a Washington State corporation, as Trustee under said Deed of Trust.

Dated on 10/17/15 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC,  
SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION

By:   
Ingrid Whitty  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA  
On 10/17/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown #16206  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

IRAD. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16206

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CHAS6 393191799 \_8 PRIME T1515105710 [C-2] RCNWA1



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