



201511050040

Skagit County Auditor

\$15.00

11/5/2015 Page

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11:47AM

When Recorded Return To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0350375671

**SUBSTITUTION OF TRUSTEE**

WHEREAS, STEPHEN M. GARMAN AND MICHELLE GARMAN AND EDWARD GARMAN AND CAROLE GARMAN was the original Trustor, NORTHWEST TRUSTEE SERVICES was the original Trustee, and LINEAR FINANCIAL LP DBA QUADRANT HOME LOANS was the original Beneficiary under that certain Deed of Trust dated 12/11/2012, in the amount of \$212,675.00, and recorded in **SKAGIT** County, **Washington**, under Auditor File # **201212260114**.

LOT 307, "PLAT OF SKAGIT HIGHLANDS DIVISION V (PHASE 1)", AS PER PLAT RECORDED ON DECEMBER 21, 2006, UNDER AUDITOR'S FILE NO 200612210067, RECORDS OF SKAGIT COUNTY, WASHINGTON.

Parcel ID #: 0000125519

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION**, as Trustee under said Deed of Trust.

Dated on 10/9/2015 (MM/DD/YYYY)  
**WELLS FARGO BANK, N.A.**

By: 


Amanda Jones

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/9/2015 (MM/DD/YYYY), by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Elizabeth A. Mustard  
Notary Public - State of FLORIDA  
Commission expires: 08/27/2019



ELIZABETH A. MUSTARD  
MY COMMISSION # FF 224631  
EXPIRES AUGUST 27, 2019  
Bonded thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
WFHRC 392999478 -@ DOCR T0615102716 [C-1] RCNWA1



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