



201510280065

Skagit County Auditor \$77.00
10/28/2015 Page 1 of 5 1:14PM

Return To:
U.S. Bank Home Mortgage
809 S. 60TH Street Suite 210
West Allis, WI 53214
Attn: Laura Weber

October 19, 2015

Date

Skagit

Place of Recording

Tax Parcel No. P36637, P36441

POOR ORIGINAL

Legal Description is at page 5

SW-NW 131st NE NE 14-35-4

Lot Block Plat or Section

35 North 4 East

Township Range Quarter/Quarter Section

GUARDIAN NORTHWEST TITLE CO.

108310

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

U.S. BANK LOAN NUMBER: 2200567577

Ryan W Walker, Daniel P Walker & Lisa Sue Walker

Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

USED	1996	Homette Corporation	Brockstone
New/Used	Year	Manufacturer's Name	Model Name or Model No.
2G91-1080-J			66 X 28
Vehicle Identification Number(s)			Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

8615 Garden of Eden Rd	Sedro Woolley	WA	98284
Street or Route	City	State	Zip Code

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Borrower(s) is/are the owner of, or is/are purchasing; the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.

9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank National Association be shown as the first lien holder.

Borrower Signature

Ryan W Walker

Printed Name

Borrower Signature

Daniel P Walker

Printed Name

Borrower Signature

Lisa Sue Walker

Printed Name

Borrower Signature

Printed Name

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STATE OF _____

COUNTY OF _____

On the _____ day of _____ in the year _____ before me, the undersigned, a Notary Public in and for said State, personally appeared

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Notary Signature

Official Seal:

Notary Printed Name

Notary Public; State of

Qualified in the County of

My Commission Expires:

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

U.S. Bank, National Association

By: *Amy Arnold*
Authorized Signature

Amy Arnold
Printed Name

STATE OF Oregon

COUNTY OF Multnomah

On the 19th day of October in the year 2015 before me, the undersigned, a Notary Public in and for said State, personally appeared

Amy Arnold

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Kathryn Aden
Notary Signature

Official Seal:

Kathryn Aden
Notary Printed Name

Notary Public; State of Oregon

Qualified in the County of Multnomah

My Commission Expires: 11/13/2018



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EXHIBIT 'A'

Legal Description

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

PARCEL "A":

The North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 14, Township 35 North, Range 4 East, W.M.;

TOGETHER WITH that portion of the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, Section 14, Township 35 North, Range 4 East, W.M., lying South of the Northern Pacific Railway right-of-way as conveyed by deed recorded August 25, 1913, under Auditor's File No. 98046, records of Skagit County, Washington;

EXCEPT the West 320.00 feet (as measured at right angles to the West line of said East $\frac{1}{2}$) of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, Section 14, Township 35 North, Range 4 East, W.M.;

AND TOGETHER WITH the South 20.00 feet of the following described tract:

The West 320.00 feet (as measured at right angles to the West line of the following described tract) of that portion of the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, Section 14, Township 35 North, Range 4 East, W.M., lying South of the Northern Pacific Railway right-of-way as conveyed by deed recorded August 25, 1913, under Auditor's File No. 98046, records of Skagit County, Washington.

PARCEL "B":

That portion of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 13, Township 35 North, Range 4 East, W.M., lying South of the Northern Pacific Railway as conveyed by deed recorded August 25, 1913, under Auditor's File No. 98046, records of Skagit County, Washington.