



201510210050

Skagit County Auditor \$74.00
10/21/2015 Page 1 of 2 2:16PM

SUBORDINATION AGREEMENT

Mortgagors: **RICHARD W BENTLEY AND JULIE A BENTLEY, HUSBAND & WIFE**
Mortgagee: **SPRINGLEAF FINANCIAL SERVICES, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES, INC.**

Mortgage: Dated: **09/19/2006** Recorded: **09/21/2006**

Principal Amount: **\$123,000.00** Book: Page: Instrument: **200609210062**

County Recorded: **SKAGIT** Legal Description of Property: See Attached
Address of Property: **3705 E BROADWAY
MOUNT VERNON, WA 98274**

Lender (Requesting Subordination): **NATIONSTAR MORTGAGE LLC DBA GREENLIGHT LOANS**

KNOW ALL MEN BY THESE PRESENTS, that Mortgagee, on the date forth below, for valuable consideration paid to it in hand, the receipt of which is hereby acknowledged, hereby agrees that certain Mortgage given by Mortgagors which is more fully described above, a legal description of which is attached hereto as Exhibit A, which Mortgage constitutes a lien upon the Property above, shall hereafter be subordinate in lien priority, and distribution to the following Mortgage held by Lender named above, not exceeding the following principal amount and interest rate:

Principal Amount: **\$177,900.00** Interest Rate: **5.125%** (per year)

Dated: Sept 25, 2015 Book: _____ Page: _____ Instrument #: 201510050090

County Recorded: Skagit

FURTHER, it is expressly understood and agreed that this Subordination Agreement shall not apply to any refinancing, renewal or extension of the Mortgage from Mortgagors to Lender.

Agreed to on this date: **09/09/2015**
Mortgagee: **SPRINGLEAF FINANCIAL SERVICES, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES, INC.**

By: 
Title: **CHRIS MOOREHEAD Assistant Vice President**
Attest: Melinda Richardson

State of: **Kentucky**
County of: **Laurel**

On this day, 9/10/15, before me, the undersigned individual personally appeared Chris Moorehead Who acknowledged him or herself to be the **Assistant Vice President of Springleaf Financial Services, Inc. f/k/a American General Financial Services, Inc.** and that he/she, as such, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him or herself under the title indicated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Debrah Malloy
Notary Public

My Commission Expires: 8-11-19

Prepared By: **MELINDA RICHARDSON
SPRINGLEAF FINANCIAL SERVICES
725 INDUSTRIAL BLVD
LONDON, KY 40741**



Exhibit "A"

Real property in the City of **MOUNT VERNON**, County of **Skagit**, State of **Washington**, described as follows:

LOT 11, "PLAT OF CANDLE RIDGE", AS PER PLAT RECORDED IN VOLUME 15 OF PLATS, PAGES 110 AND 111, RECORDS OF SKAGIT COUNTY, WASHINGTON.

**FOR INFORMATION ONLY:
LOT 11, CANDLE RIDGE, VOL 15 PGS 110 & 111**

APN #: **P104247**

Commonly known as: 3705 EAST BROADWAY, MOUNT VERNON, WA 98274