

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS



201510200012

Skagit County Auditor \$73.00
10/20/2015 Page 1 of 1 8:35AM

A. NAME & PHONE OF CONTACT AT FILER (optional)
Diana Norberg (509) 327-9634

B. E-MAIL CONTACT AT FILER (optional)
dianan@upfservices.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

UPF Services
12410 E. Mirabeau Parkway, Ste 100
Spokane Valley, WA 99216

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME **Backstrom** FIRST PERSONAL NAME **Colby** ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c. MAILING ADDRESS **40940 State Route 20** CITY **Concrete** STATE **WA** POSTAL CODE **98237** COUNTRY **USA**

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME **Backstrom** FIRST PERSONAL NAME **Janis** ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS **40940 State Route 20** CITY **Concrete** STATE **WA** POSTAL CODE **98237** COUNTRY **USA**

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY). Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Puget Sound Cooperative Credit Union

OR

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS **600 108th Ave NE Suite #1035** CITY **Bellevue** STATE **WA** POSTAL CODE **98004** COUNTRY **USA**

4. COLLATERAL: This financing statement covers the following collateral.

LENNOX HEAT PUMP-OUTDOOR UNIT (MS8-HO-24P), LENNOX HEAT PUMP-INDOOR UNIT (MS8-HI-24P), ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 40940 STATE ROUTE 20, CONCRETE, WA 98237 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: LOT 2 OF SKAGIT COUNTY SHORT PLAT NO. 42-84, APPROVED NOVEMBER 14, 1984, RECORDED NOVEMBER 19, 1984, AS AFN: 8411190035, IN VOL. 6 OF SHORT PLATS, PG. 193, AND BEING A PORTION OF THE SE 1/4 OF THE NE 1/4 SEC. 11, T35N, R7E, W.M., TOGETHER WITH EASEMENT FOR UTILITIES AS RESERVED IN DEED TO GEORGE R HUMPHREY, SR. ET UX, RECORDED DECEMBER 3, 1984, AS AFN: 8412030043, RECORDS OF SKAGIT COUNTY, WASHINGTON.

APN: P42419

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box: Agricultural Lien Non-UCC Filing

7. ALTERNATE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA
 UPF Tracking #3002565-29602 Loan # SBA Loan #