

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



201510160009

Skagit County Auditor

\$73.00

10/16/2015 Page

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1 8:33AM

A. NAME & PHONE OF CONTACT AT FILER [optional] Miranda Fair 206.298.9394 x8903	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Salal Credit Union PO Box 19340 Seattle, WA 98109	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
ROUGHTON		KELLY	P	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
1248 ARREZO DR		SEDRO WOOLLEY	WA	98284
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names				
2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
ROUGHTON		SUSAN	E	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
1248 ARREZO DR		SEDRO WOOLLEY	WA	98284
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)				
3a. ORGANIZATION'S NAME				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
Salal Credit Union				
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
PO Box 19340		Seattle	WA	98109

4. This FINANCING STATEMENT covers the following collateral:

6 OLYMPIC SERIES VINYL WINDOWS IN WHITE TO INCLUDE LE3 AND ARGON GAS

APN: P122926

XrefID: 4860-000-012-0000

LEGAL: QUARTER 01, SECTION 18, TOWNSHIP 35, RANGE 05; SAUK MOUNTAIN VIEW ESTATES - SOUTH - A PLANNED RESIDENTIAL DEVELOPMENT - PHASE 3, LOT 12, ACRES 0.08, (SWFC) AF#200505260107, BEING A PORTION OF THE SE1/4 OF THE NW1/4 AND NW1/4 & SW1/4 OF THE NE1/4, SECTION 18, TOWNSHIP 35 NORTH, RANGE 5 EAST. (SWFC) AF#200505260107, BEING A PORTION OF THE SE1/4 OF THE NW1/4 AND NW1/4 & SW1/4 OF THE NE1/4, SECTION 18, TOWNSHIP 35 NORTH, RANGE 5 EAST; COUNTY OF SKAGIT, STATE OF WASHINGTON.

5. ALTERNATIVE DESIGNATION (if applicable):		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. ☒ Attach Addendum		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE) ☐		8. OPTIONAL FILER REFERENCE DATA		9. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) ☐	