

Return Name & Address:

Skagit County
Planning & Development Services
1800 Continental Place
Mount Vernon, WA 98273-5025
360 320-8410



201510070045

Skagit County Auditor

\$73.00

10/7/2015 Page

1 of

2 1:31PM

SKAGIT COUNTY PLANNING & DEVELOPMENT SERVICES

PLAT LOT OF RECORD CERTIFICATION

File Number: BP15-0624

Applicant Name: Mike Harris

Property Owner Name: Michael S. Harris

The Department hereby finds that Lot 2 of SP17-75 recorded on May 15, 1975, under AF# 817573.

Parcel Number(s): P19017 - 340102-0-007-0208 - 3401-02

1. CONVEYANCE

- ☒ **IS/ARE**, Lot(s) of Record as defined in Skagit County Code (SCC) 14.04.020 and therefore **IS/ARE** eligible for conveyance.

2. DEVELOPMENT

- ☒ **IS/ARE**, the minimum lot size required for the Rural Intermediate (RD) zoning district in which the lot(s) is/are located and therefore **IS/ARE** eligible to be considered for development permits.
- ☐ **IS/ARE NOT**, the minimum lot size required for the _____ zoning district in which the lot(s) is/are located, but does meet an exemption listed in SCC 14.16.850(4)(c) _____ and therefore **IS/ARE** eligible to be considered for development permits.

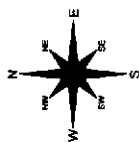
Authorized Signature: [Signature]

Date: October 6, 2015

See attached map for Lot of Record boundaries.

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

T 34 N R 01 E



A vertical scale bar with alternating black and white segments, labeled '0' at the bottom and '400' at the top. The text 'Scale in feet' is written vertically to the right of the scale.

These maps were created from outside public records and existing map sources, not from the survey. Map makers from various sources were engaged to achieve a "best fit" reproduction to the County's Private map. While good data was taken in the program, maps have different sources every where so to the greatest extent of possible, the relative positioning of map features to the street network was "normalized" using the street network as the "ground truth."

DATE	INIT.
DRAWN BY 11/14/95	UHS
REVISED 9/10/15	DP
PLOTTED 9/10/15	DP

UAP - PROVIDED BY WFAU

Section 2
T 34 N R 01 E

