When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2160 Alt. 19 North Pain Harbor, FL 34683



Skagit County Auditor 10/5/2015 Page

\$14.00 1 of

1 8:58AM

CÓRPORATE ASSIGNMENT OF DEED OF TRUST

Loan No 621605534 Springleaf Loan No 26235499

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SPRINGLEAF FINANCIAL SERVICES OF WASHINGTON, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES, INC., WHOSE ADDRESS IS 601 N.W. SECOND St., EVANSVILLE, IN, 47708, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNE)

Said Deed of Trust was executed by SUSAN ELIZABETH CARPENTER AND STEVEN STERLING CARPENTER, there and with as Original Trustee, and recorded on 04/25/2008, in <u>Auditor File # 200804250087</u>, in the office of the Recorder of <u>SKAGIT</u> County, <u>WA</u>.

L 78, "THE PLAT OF MOUNT BAKER VIEW ADDITION", VOL 7 PG 67,68

Parcel ID #: 3745.000.078.0001 / P53826

IN WITNESS WHEREOF, this Assignment is executed on 9/28/2015 (MM/DD/YYYY). SPRINGLEAF FINANCIAL SERVICES OF WASHINGTON, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES, INC.

By: Kristina Emmanouil VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

F/K/A AMERICAN GENERAL FINANCIAL SERVICES, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Danielle Kennedy

Notary Public - State of FLORIDA Commission expires: 06/26/2017

Danielle Kennedy Notary Public State of Florida My Commission # FFG31287 Expires June 26, 2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (809)346-9152

NSMSA 25153941 --DOCR T2215095920 [C-1] FRMWA1

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