



201509280039

Skagit County Auditor

\$73.00

9/28/2015 Page

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**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)	
Diana Norberg	(509) 327-9634
B. E-MAIL CONTACT AT FILER (optional)	
dianan@upfservices.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
UPF Services 12410 E. Mirabeau Parkway, Ste 100 Spokane Valley, WA 99216	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	West	Peter		
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
17179 Dunbar Rd	Mount Vernon	WA	98273-	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				USA

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Puget Sound Cooperative Credit Union

OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
600 108th Ave NE Suite #1035	Bellevue	WA	98004	USA

4. COLLATERAL: This financing statement covers the following collateral:

4.48KW SOLAR: 16 ITEK PANELS, 1 SOLECTRIA INVERTER, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT 17179 DUNBAR RD, MOUNT VERNON, WA 98273 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: PTN SW ¼, SEC. 13, T34N, R3E, W.M. IN SKAGIT COUNTY, WASHINGTON.  
SEE ATTACHED EXHIBIT A FOR A FULL LEGAL DESCRIPTION.

APN: P21836

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: Public-Finance Transaction      Manufactured-Home Transaction      A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: Agricultural Lien      Non-UCC Filing	
7. ALTERNATE DESIGNATION (if applicable): Lessee/Lessor      Consignee/Consignor      Seller/Buyer      Bailee/Bailor      Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA UPF Tracking #2983814-29380      Loan #      SBA Loan #	

**Exhibit "A"**

**PARCEL "A"**

The South 230 feet of the East 62 feet of the West 388 feet of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 13, Township 34 North, Range 3 East, W.M.,

EXCEPT road along the South line thereof.

**PARCEL "B"**

The South 165 feet of the West 10 feet of the East 264 feet of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 13, Township 34 North, Range 3 East, W.M.,

EXCEPT road along the South line thereof, ALSO EXCEPT that portion, if any, lying within the West 388 feet of said Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$ .

**PARCEL "C"**

The West 10 feet of the following described tract:

The South 165 feet of the West 122 feet of the East 254 feet of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 13, Township 34 North, Range 3 East, W.M.; EXCEPT road along the South line thereof.