



Skagit County Auditor 9/22/2015 Page

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\$72.00 1 8:33AM

## UCC FINANCING STATEMENT AMENDMENT

| FOLLOWINSTRUCTIONS  | •  |                                     |  |                       |
|---|--|-------------------------------------|--|-----------------------|
| A NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294  |  |                                     |  |                       |
| B. E-MAIL CONTACT AT FILER (optional)   |  |                                     |  |                       |
| SPRFiling@cscinfo.com   |  |                                     |  |                       |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)   |  |                                     |  |                       |
| 105361801 - 375680  | 1  |                                     |  |                       |
| Corporation Service Company<br>801 Adlai Stevenson Drive  |  |                                     |  |                       |
|   | Washington   |                                     |  |                       |
|   | (Skagit)   |                                     |  |                       |
|   |  |                                     | CE IS FOR FILING OFFICE USE  |                       |
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER 200710040016 10/04/2007   | 1b. <b>Z</b>   | (or recorded) in the REAL           | MENT AMENDMENT is to be filed [fo<br>ESTATE RECORDS<br>lendum (Form UCC3Ad) <u>and</u> provide Deb   |                       |
| TERMINATION: Effectiveness of the Financing Statement Identified about the Statement  | ove is terminated with res   | spect to the security interes       | it(s) of Secured Party authorizing th  | is Termination        |
| ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or For partial assignment, complete items 7 and 9 and also indicate affected. |  | nee in item 7c <u>and</u> name o    | f Assignor in item 9   |                       |
| CONTINUATION: Effectiveness of the Financing Statement identified a continued for the additional period provided by applicable law              | above with respect to the  | security interest(s) of Security    | ured Party authorizing this Continua   | lion Statement is     |
| 5. PARTY INFORMATION CHANGE:  |  |                                     |  | •                     |
|   | ie of these three boxes to<br>NGE name and/or address<br>6a or 6b, and item 7a or 7l |                                     | ne: Camplete item ,— DELETE name   | : Give record name    |
|   |  | <del></del>                         | and item 7c to be deleted in   | n item 6a or 6b       |
| <ol> <li>CURRENT RECORD INFORMATION: Complete for Party Information Challes</li> <li>Ga. ORGANIZATION'S NAME</li> </ol>                         | inge - provide only <u>one</u> na  | me (ba or ob)                       |  |                       |
| an.   |  |                                     |  |                       |
| OR 6b. INDIVIDUAL'S SURNAME.  | FIRST PERSONAL NA  | ME                                  | ADDITIONAL NAME(S)/INITIAL(S)  | SUFFIX                |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information   | ation Change - provide only one  | name (7a or 3b) (use exact, full na | me; do not omit, modify, or abbreviate any part  | of the Debtor's name) |
| 7a. ORGANIZATION'S NAME   |  |                                     |  |                       |
| OR 7b. INDIVIDUAL'S SURNAME   | <u></u>  |                                     |  | <del></del>           |
| INDIVIDUAL'S FIRST PERSONAL NAME  | <del></del> -  |                                     | A CONTRACTOR OF THE CONTRACTOR |                       |
|   |  |                                     | V.   |                       |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  |  | The second second                   | A CONTRACTOR OF THE CONTRACTOR | SUFFIX                |
| 7c. MAILING ADDRESS   | CITY   |                                     | STATE JOSTAL CODE  | COUNTRY               |
|   | 1  |                                     |  | -                     |
| 8. COLLATERAL CHANGE: Also check one of these four boxes: AD  | OD collateral DE   | LETE collateral                     | RESTATE covered collegeral   | ASSIGN collateral     |
| Indicate collateral:  |  |                                     |  |                       |
|   |  |                                     |  |                       |
|   |  |                                     |  |                       |
|   |  |                                     |  |                       |
|   |  |                                     |  |                       |
|   |  |                                     |  |                       |
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS A   |  |                                     | name of Assignor, if this is an Assigno  | ent!                  |
| If this is an Amendment authorized by a DEBTOR, check here and provide  9a. ORGANIZATION'S NAME1st Security Bank of Washingto                   | name of authorizing Deb<br>ON  | ROI                                 |  |                       |
|   |  |                                     | +  |                       |
| OR 96 INDIVIDUAL'S SURNAME  | FIRST PERSONAL NA  | ME                                  | ADDITIONAL NAME(S)/INITIAL(S)  | SUFFIX                |
| 10. OPTIONAL FILER REFERENCE DATA: Debtor: Debtor=Johns   | son, Patricia - Jo   | hnson, Patricia                     | <u> </u>   | 105361801             |