

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



201509210019

Skagit County Auditor \$72.00
9/21/2015 Page 1 of 1 9:59AM

A. NAME & PHONE OF CONTACT AT FILER (optional)
Maggie Krella 206.298.9394 x8903

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Salal Credit Union
PO Box 19340
Seattle, WA 98109

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME: DANIELSON
FIRST NAME: MICHAEL
MIDDLE NAME: S
SUFFIX:

1c. MAILING ADDRESS: 22998 STATE ROUTE 9
CITY: MOUNT VERNON
STATE: WA POSTAL CODE: 98274 COUNTRY:

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: Salal Credit Union

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS: PO Box 19340
CITY: Seattle STATE: WA POSTAL CODE: 98109 COUNTRY:

4. This FINANCING STATEMENT covers the following collateral:

INSTALL POST FRAME BUILDING PER PERMABILT STATEMENT DATED 9/9/2015

APN: P17861

LEGAL: Acreage Account, Acres 1.00, Mh Serial# 06910255Dab, (Title Elimination) Inc M/H 1991 Skyline/Oakmanor 40X27 S/N 06910255Dab. That Portion Of Government Lot 1, Section 36, Township 33 North, Range 4 East, W.M., Described As Follows: Beginning At A Point 1,587.3 Feet East And 30 Feet South Of The Northwest Corner Of The Northeast 1/4 Of Said Section 36; Thence South 208.7 Feet To A Point; Thence Southerly To A Point Which Is 1,579.6 Feet East And 253.16 Feet South Of The Northwest Corner Of Said Northeast 1/4 Thence South 10 West 210.5 Feet; Thence North 88 Degrees 36' East 134.5 Feet; Thence Easterly To A Point Which Is 1,796 Feet East And 447.4 Feet South Of The Northwest Corner Of Said Northeast 1/4 Thence East A Distance Of 52 Feet; COUNTY OF SKAGIT STATE OF WASHINGTON

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) (ADDITIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA