



201509170024

Skagit County Auditor

9/17/2015 Page

1 of

4

\$75.00

9:15AM

Recording Requested By &
Return To:

Boulevard Bank
4710 E 32nd St
Joplin, MO 64804

SATISFACTION OF MORTGAGE/LIEN RELEASE

Lenders Loan Number: 717092

MIN: 1001679-0000931462-4

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., whose address is PO Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby satisfy and release said mortgage.

INST. NO: 201305170088

GRANTOR: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

GRANTEE: GUY N THORNBURGH, AS HIS SEPARATE ESTATE

Mortgagor: Mortgage Electronic Registration Systems Inc.

Mortgagee: Guy N Thornburgh, as his separate estate.

Dated: May 9, 2013

Dated Recorded: May 17, 2013

Book/Liberal/Reel#: N/A

Page No.: N/A

Inst. No: 201305170088

County: Skagit

State: Washington

Legal: See Attached Exhibit "A" For Legal Description

UNOFFICIAL DOCUMENT

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 24th day of August, 2015.

Mortgage Electronic Registration Systems, Inc.

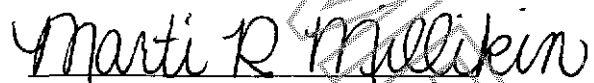


Misti Johnson, Assistant Secretary

STATE OF MISSOURI
COUNTY OF NEWTON

On this 24th day of August, 2015 before me, Marti R. Millikin, a notary public in and for said state, personally appeared Misti Johnson, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., known to me to be the person who executed the within Satisfaction of Mortgage/ Lien Release in behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.

In witness whereof I hereunto set my hand and official seal.



Notary Public, State of Missouri
Marti R. Millikin

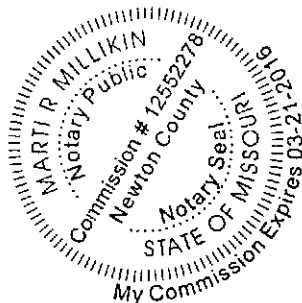


EXHIBIT "A"

THE LAND REFERRED TO IN THIS REPORT/POLICY IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT, AND IS DESCRIBED AS FOLLOWS:

LOT 19B OF THAT CERTAIN BOUNDARY LINE ADJUSTMENT SURVEY RECORDED JULY 11, 2001, UNDER AUDITOR'S FILE NO. 200107110195; BEING A PORTION OF LOT 17 AND ALL OF LOT 19, "PLAT OF MARINE HEIGHTS," AS PER PLAT RECORDED IN VOLUME 16 OF PLATS, PAGES 173 THROUGH 175, INCLUSIVE, RECORDS OF SKAGIT COUNTY, WASHINGTON, SAID PROPERTY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 20 IN SAID PLAT OF MARINE HEIGHTS; THENCE SOUTH 10 DEGREES 33 MINUTES 40 SECONDS WEST, A DISTANCE OF 49.04 FEET; THENCE THROUGH A CURVE TO THE RIGHT, HAVING A RADIUS OF 193.33 FEET, AN ARC LENGTH OF 71.00 FEET AND A DELTA OF 21 DEGREES 02 MINUTES 29 SECONDS; THENCE NORTH 79 DEGREES 56 MINUTES 29 SECONDS WEST, A DISTANCE OF 88.38 FEET; THENCE NORTH 09 DEGREES 12 MINUTES 29 SECONDS EAST, A DISTANCE OF 111.64 FEET; THENCE SOUTH 83 DEGREES 38 MINUTES 00 SECONDS EAST, A DISTANCE OF 104.18 FEET TO THE POINT OF BEGINNING.