



201509150015

Skagit County Auditor

\$14.00

9/15/2015 Page

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1 8:33AM

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00429423598655

SUBSTITUTION OF TRUSTEE


WHEREAS, SHAUN JOHNSON AND SUNDEE JOHNSON was the original Trustor, FIRST AMERICAN TITLE INS. CO. was the original Trustee, and WASHINGTON MUTUAL BANK was the original Beneficiary under that certain Deed of Trust dated 02/24/2007, in the amount of \$305,660.00, and recorded in SKAGIT County, Washington, under Auditor File # 200703160054.

LOT 3 BOUNDARY LINE ADJUSTMENT SURVEY A'S 200312170079 A/K/A PTN LOTS 3 AND 4 ISLAND VIEW PARK VOL 7 PG 38
Parcel ID #: P57532

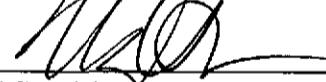
WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes **NATIONWIDE TITLE CLEARING, INC.,** a Washington State corporation, as Trustee under said Deed of Trust.

Dated on 8/26/15 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA
On 8/26/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Vicki C. Knight #54231
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

QUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION, NOTARY
ID# 51291

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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