

Skagit County Auditor

\$15.00

9/14/2015 Page

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2 9:05AM

Account No. MN100105600037258539

MERS Tel.: (888) 679 MERS

AFTER RECORDING FORWARD TO:

Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

PREPARED BY:

(800)-669-4268

Darshini Kansara

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc.

1803452661 NAYLOR

Lønder Id : P81

SUBSTITUTION OF TRUSTEE

123790496

As of August 31, 2015

DEED OF TRUST REFERENCE :

Dated: 09/25/2014 Recorded: 09/25/2014
Instrument #: 201409250080 Book #: N/A Page #: N/A
Trustor: MICHAEL NAYLOR AND HELEN NAYLOR, HUSBAND AND WIFE

Original Beneficiary : USAA FEDERAL SAVINGS BANK Trustees : FIRST AMERICAN TITLE INSURANCE COMPANY State : Washington County : SKAGIT

: Washington : \$174,950.00

Amount ASSESSOR'S/TaxID No.: .

WHEREAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, BENEFICIARY OF THE SECURITY
INSTRUMENT, ITS SUCCESSORS AND/OR ASSIGNS is the holder of the Deed of Trust herein above described.

AND, being the present beneficiary under said Deed of Trust, acknowledges that all sums and obligations secured by said Deed of Trust have been fully paid or satisfied.

AND desires to substitute a new Trustee under said Deed of Trust in the place or stead of FIRST AMERICAN TITLE INSURANCE COMPANY.

NOW THEREFORE, the undersigned hereby substitutes, TRUSTEE SERVICES, INC. whose address is P.O. BOX 2980 SILVERDALE, WA 98383, as Trustee under said Deed of Trust and further instructs said Trustee to reconvey the estate now held under said Deed of Trust to the person or persons legally entitled thereto.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND/OR ASSIGNS, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

SANDI

CHAPMAN ASSISTANT SECRETARY

SECRETARY

STATE OF Illinois COUNTY OF Lake

Sworn to and subscribed on \(\frac{\gamma \lambda \la

PAULA C MARCHBANKS
Notary Expires: 12/30/2018

PAULA C. MARCHBANKS OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires December 30, 2018