

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Skagit County Auditor
9/11/2015 Page

1 of

\$14.00

1 8:45AM

Loan #: 00419400631482

SUBSTITUTION OF TRUSTEE

WHEREAS, RICK M WISEMAN AND MARY JO WISEMAN was the original Trustor, GROUP 9 INC. was the original Trustee, and WASHINGTON MUTUAL BANK was the original Beneficiary under that certain Deed of Trust dated 04/30/2003, in the amount of \$185,000.00, and recorded in SKAGIT County, Washington, under Auditor File # 200305050012. Re-Record: REC: 03/01/2004, INSTRUMENT #200403010125
WEST 330 FEET OF THE SW 1/4, NE 1/4 OF SEC 28, TSP 35N, R 4E
Parcel ID #: P37973, P120096

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, INC., a Washington State corporation, as Trustee under said Deed of Trust.

Dated on 8/16/15 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY
PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF
WASHINGTON MUTUAL BANK

By:

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF ORLEANS

On 8/16/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten #54231
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

VICKI C. KNIGHTEN
NOTARY PUBLIC - LOUISIANA
LIFETIME COMMISSION
ID: 54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 392561476 _@ WAMU T2515080417 [C-2] RCNWA1



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