

UNRECORDED



201509110026

Skagit County Auditor \$72.00  
9/11/2015 Page 1 of 1 8:44AM

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0623358405

**DEED OF RECONVEYANCE**

WHEREAS, **RANDY C. MERRILL AND DEBRA K. MERRILL** was the original Trustor, **FIRST AMERICAN TITLE COMPANY** was the original Trustee, and **WASHINGTON MUTUAL BANK** was the original Beneficiary under that certain Deed of Trust dated 03/07/2003, in the amount of \$67,000.00, and recorded in **SKAGIT County, Washington, under Auditor File # 200303210006**.  
LOT 22, PLAT OF WOODBRIDGE  
Parcel ID #: 4424-000-022-0004

**NATIONWIDE TITLE CLEARING, INC.**, as successor Trustee under said Deed of Trust and as successor Trustee, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation(s) secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey, unto the parties entitled thereto all right, title and interest which was heretofore acquired by said Trustee under said Deed of Trust.

Dated on 8/28/15 (MM/DD/YYYY)

**NATIONWIDE TITLE CLEARING, INC.**

By: *C. Telesca*  
**Christopher Telesca**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 8/28/15 (MM/DD/YYYY), by **Christopher Telesca** as VICE PRESIDENT for **NATIONWIDE TITLE CLEARING, INC.**, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

*Alyssa Villalobos*  
**Alyssa Villalobos**  
Notary Public - State of FLORIDA  
Commission Expires: 10/02/2018



**Alyssa Villalobos**  
Notary Public State of Florida  
My Commission # FF 165490  
Expires October 2, 2018

Document Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

CHAS6 392702275 \_8 WAMU T2115081413 [C-2] RCNWA1



\*D0012084709\*

UNRECORDED