

Skagit County Auditor 9/4/2015 Page 1 of

\$14.00 1 9:24AM

5

.

When Recorded Return To: JPMorgan Chase Bank, N.A. CO Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 00419400631391

SUBSTITUTION OF TRUSTEE

WHEREAS, HAROLD H. KLUG AND D. ROBIN KLUG was the original Trustor, GROUP 9 INC was the original Trustee, and WASHINGTON MUTUAL BANK was the original Beneficiary under that certain Deed of Trust dated 04/18/2003, in the amount of \$20,000.00, and recorded in <u>SKAGIT</u> County, <u>Washington</u>, under <u>Auditor File # 200304290146</u> LOT 520, EASTGATE ADDITION PLAT NO 6 Parcel ID #: P83659

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the understand hereby substitutes **NATIONWIDE TITLE CLEARING**, INC., a Washington State corporation, as Trustee under said Deed of Trust. Dated on $0 \le 1/2 \le 1000$ (MM/DD/YYYY) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK

By: 1 Ingrid Whitty

VICE PRESIDENT

STATE OF LOUISIANA

PARISH OF OUACHITA On 08/12/15 _ (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of IPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they asknowledged the instrument to be the free act and deed of the corporation (or association).

U

Vicki C. Knighter #54231 Notary Public - State of LOUISIANA Commission expires: LIFETIME

VICKI C. KNIGHTEN QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION, NOTARY ID # 54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 392613706 _8 WAMU T1115084608 [C-2] RCNWA1



l A A *D0011898139*