



Skagit County Auditor

SBA Loan #

\$72.00 1 of 1 9:00AM

UCC FINANCING STATEMENT 8/31/2015 Page

FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Diana Norberg (509) 327-9634 B. E-MAIL CONTACT AT FILER (optional) dianan@upfservices.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) UPF Services 12410 E. Mirabeau Parkway, Ste 100 Spokane Valley, WA 99216 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only one Debits, name ് a pr 15) പൂടിലൂടെ (do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blans, grieck here 🌖 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX Ottesen Jeffery 1c. MAILING ADDRESS STATE POSTAL CODE CITY COUNTRY 13504 Rector Rd Mount Vernon WA 98273 USA 2. DEBTOR'S NAME. Provide only one Debtor name (2a or 2b) (use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the Individual Debtor name will not fit in line 2b, leave all of item 2 blank, check here 🔙 and grovide the tridividual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(\$)/INITIAL(\$) SUFFIX Ottesen Dina STATE POSTAL CODE 2c. MAILING ADDRESS COUNTRY 13504 Rector Rd WA | 98273 Mount Vernon USA 3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY). Provide only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME Puget Sound Cooperative Credit Union OR - 35. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 3c. MAILING ADDRESS CITY STATE | POSTAL CODE COUNTRY 600 108th Ave NE Suite #1035 Bellevue WA 98004 USA 4. COLLATERAL: This financing statement covers the following collateral: 9.52KW SOLAR-34 ITEK MODULES, 17 BLUE FROG MICRO INVERTERS, IRON RIDGE RACKING, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY/UPGRADES AT THE PROPERTY LOCATED AT: 13504 RECTOR ROAD, MOUNT VERNON, WA 98273 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S). LEGAL: LOT 1 OF SHORT PLAT NO. PL01-0811, RECORDED APRIL 2, 2002, UNDER AFN: 200204020031, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING PORTION OF TRACTS 25-27 BAY MEW (MCKENNA & ELLIOTTS 2ND ADDITION) AND THE WEST 1/2 OF THE SOUTHWEST 1/4 IN SEC. 29, 7/35N, B&E, W.M. APN: P34956 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Deceden Personal Representative 6a. Check <u>only</u> if applicable and check <u>only</u> one box: 6b. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Trasmitting Utility Non-UCC Filing Agricultural Lien 7. ALTERNATE DESIGNATION (if applicable) Seller/Buyer Bailee/Bailor Licensee/Licensor Lessee/Lessor Consignee/Consignor 8. OPTIONAL FILER REFERENCE DATA

Loan #

UPF Tracking #2959915-29106