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Skagit County Auditor
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PROTECTED CRITICAL AREA SITE PLAN

This PCA replaces AF#200407140116

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Grantor/Owner: Peter & Wendy Ostenson

Grantee: PUBLIC

Site Address: 34395 South Shore Drive

Property ID #: P66539

Assessors Tax Account #: 3938-001-060-0006

Legal Description: Sec. 26 Twp. 33 Rng. 06/ Plat Name: Lake Cav Div 2

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The PROTECTED CRITICAL AREA (PCA) is to be left undisturbed in its natural state. "With the exception of the property of the propert

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The PROTECTED CRITICAL AREA (PCA) is to be left undisturbed in its natural state. "With the exception of activities identified as Allowed without Standard review under SCC 14.24.070, any land-use activity that can impair the functions and values of critical areas or their buffers through a development activity or by disturbance of the soil or water, and/or by removal of, or damage to, existing vegetation shall require critical areas review and written authorization pursuant to SCC 14.24." SCC 14.24.060

No clearing, grading, filling, logging or removal of woody material, building, construction or road construction of any kind, planting of non-native vegetation or grazing of livestock is allowed within the PCA areas except as specifically permitted by Skagit County on a case-by-case basis consistent with SCC 14.24.

Representations on this site plan may be approximations only and should not be used for purposes other than for determining general locations of critical areas. Development activities beyond the scope of this plan may require additional studies and approvals.

| The above references to "Grantor" and "Grantee" shall not be construed as a transfer of property | |
|--|---|
| ownership and are used solely for filing with the County Auditor. | |
| Owner: Pete Ostenson | Date: August 18, 2015 |
| On this day personally appeared before me PETE DS TE | |
| individual(s) described in and who executed the within and for | oregoing instrument, and acknowledged |
| that he/she/they signed the Same as his/her/their free and vo | oluntary act and deed, for the uses and |
| The state of the s | |
| Given under my hand and seal of office this 18 day of | AUGUST 20 18 |
| - · · · · · · · · · · · · · · · · · · · | - Danie Chix |
| OJ PUBLIC | Notary Public residing at 11+ Vednocha |
| 2018 | My Commission Expires: 8-1-18 |
| WASHING WILL | |
| Thuman Marine | 97 |

