

UCC FINANCING STATEMENT AMENDMENT	201508240134
A NAME & PHONE OF CONTACT AT FILER (optional)  Corporation Service Company 1-800-858-5294	Skagit County Auditor \$73.00
B. E-MAIL CONTACT AT FILER (optional) SPRFilling@escinfo.com	8/24/2015 Page 1 of 2 1:38PM
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
104176427 - 308510	<b> </b>
Corporation Service Company 801 Adlai Stevenson Drive	
Springfield, IL 62703 Filed In: Washi	I
L	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
1a. INITIAL FINANCING STATEMENT FILE NUMBER 201007060166 07/06/2010	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
2. TERMINATION: Effectiveness of the Financing Statement identified above is te Statement	rminated with respect to the security interest(s) of Secured Party authorizing this Termination
ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and For partial assignment, complete items 7 and 9 and also violicate effected collaier.	address of Assignee in item 7c <u>and</u> name of Assignor in item 9 al in item 8
CONTINUATION: Effectiveness of the Financing Statement identified above w continued for the additional period provided by applicable law	ith respect to the security interest(s) of Secured Party authorizing this Continuation Statement is
5. PARTY INFORMATION CHANGE:	
Check one of these two boxes:  This Change affects Debtor or Secured Party of record Hemipaing of	ine and/or address: Complete ADD name: Complete item DELETE name: Give record name or 7b and item 7c To be deleted in item 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - pr	ovide only <u>one name</u> (6a or 6b)
6a. ORGANIZATION'S NAMETHE BLUE COW CARWASH COM	PANY, LLC
OR 86. INDIVIDUAL'S SURNAME FIRS	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Char [7a, ORGANIZATION'S NAME]	nge - provide only one name (7) or 70) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)
OR 75. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SÜFFIX
7c. MAILING ADDRESS CITY	STATE POSTAL CODE COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes: ADD colla	teral DELETE collateral RESTATE covered collateral ASSIGN collateral
indicate collateral: APN: P19847 340204-0-054-0009	
ABV LEGAL: SW NW SW 4-34-2	
	hether any of the foregoing is owned now or acquired later; all
	lating to any of the foregoing; all records of any kind relating to
Proceeds).	regoing (including Insurance, General Intangibles and Account
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENE	
If this is an Amendment authorized by a DEBTOR, check here and provide name of the Organization's NAMEColumbia State Bank fika Summit Books of the Summit Books of the Organization of the	
Coldinate Dank Ika Continit Di	
OR 96, INDIVIDUAL'S SURNAME FIRS	T PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

104176427

10. OPTIONAL FILER REFERENCE DATA: Debtor: THE BLUE COW CARWASH COMPANY, LLC - 1292004007/6115

UCC FINANCING STATEMENT AME	NDMENT ADDE	NDUM			
FOLLOW INSTRUCTIONS  11. INITIAL FINANCING STATEMENT FILE NUMBER: Same 201007060166 07/06/2010	e as item 1a on Amendment form	$\overline{}$			
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT:	Same as item 9 on Amendment fo	m			
12a ORGANIZATIONS NAME Columbia State Bank fka Summit Bank					
OR 12b INDIVIDUAL'S SURNAME					
FIRST PERSONAL NAME	100000				
ADDITIONAL NAME(S)/INITIAL(S)	s	JFFIX			
- Company of the contract of t			E SPACE IS FOR FILING OFFICE L		
13. Name of DEBTOR on related financing statement (Name one Debtor name (13s or 13b) (use exact, full name; do not office)				13): Provide only	
13a. ORGANIZATION'S NAME					
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSO	NAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
	<u> </u>				
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):		·		_	
LEGAL DESCRIPTION: All that portion of	W. W.			Quarter of	
the Southwest Quarter of Section 4, Towns	· · · · · · · · · · · · · · · · · · ·			. 00 50 00	
Commencing at the West Quarter corner o					
East 139.76 feet to the True Point of Begin					
line of State Highway Right-of-Way as con-					
Auditor's File No. 604860, records of Skag					
State Highway 308.27 feet, more or less, to point lying South 67-52-20 East from the T	o a point 425.00 leet rue Point of Reginnin	rast of the Mest line	2-20 West a distance of 30	08.27 feet.	
more or less, to the Point of Beginning. EX					
201212270101.			a range	,	
			A STATE OF THE STA		
		17. Description of real estate:			
15. This FINANCING STATEMENT AMENDMENT:  Covers fimber to be cut Covers as extracted collaters	al is filed as a fixture filing	17. Description of real estate:			
16. Name and address of a RECORD OWNER of real estate describ					
(if Debtor does not have a record interest):				<b>\</b>	
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18 MISCELLANEOUS		<u> </u>			