



201508120013

Skagit County Auditor

\$72.00

8/12/2015 Page

1 of

1 8:39AM

### UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

<b>A. NAME &amp; PHONE OF CONTACT AT FILER (optional)</b> Natalie Frankhauser 206.298.9394 x8903
<b>B. SEND ACKNOWLEDGMENT TO: (Name and Address)</b>  Salal Credit Union PO Box 19340 Seattle, WA 98109

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S LAST NAME <b>HARRIS</b>	FIRST NAME <b>JACK</b>	MIDDLE NAME <b>L</b>	SUFFIX
1c. MAILING ADDRESS <b>410 COFFMAN LN</b>		CITY <b>SEDR0 WOOLLEY</b>	STATE   POSTAL CODE   COUNTRY <b>WA   98284</b>
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION   1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S LAST NAME <b>HARRIS</b>	FIRST NAME <b>CATNISS</b>	MIDDLE NAME <b>S</b>	SUFFIX
2c. MAILING ADDRESS <b>410 COFFMAN LN</b>		CITY <b>SEDR0 WOOLLEY</b>	STATE   POSTAL CODE   COUNTRY <b>WA   98284</b>
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION   2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)**

3a. ORGANIZATION'S NAME <b>Salal Credit Union</b>			
OR			
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS <b>PO Box 19340</b>		CITY <b>Seattle</b>	STATE   POSTAL CODE   COUNTRY <b>WA   98109</b>

**4. This FINANCING STATEMENT covers the following collateral:**

**WEATHERSAFE NORTHGATE AND FLAT ROOF REPLACEMENT PROJECT: RESHEET WITH 1/2" CDX, WINTERGUARD ICE AND WATER SHIELD AROUND PERIMETER AND PENETRATIONS, NEW EDGE AND VALLEY METAL, CHIMNEY FLASHING, CT DIAMOND DECK UNDERLAYMENT, VENTING RIDGE SYSTEM, CERTAINTED LANDMARK AR SHINGLES INGRANITE GREY, AND RIDGE FINISHED WITH CT MOUNTIAN RIDGE SHINGLES**

APN: P39519

**LEGAL: SECT 19 TWP 35 RNG 05 QTR 02, THAT PORT OF GOVERNMENT LOT 2 IN SEC 19, TWP 35, RNG 5 DESC AS FOLL; BEG AT A POINT 240' E AND 229' N OF THE INTERSECTION OF THE E LINE OF THE COUNTY ROAD ALONG THE W SIDE OF SAID GOVERNMENT LOT 2 AND THE N LINE OF THE COUNTY ROAD ALONG THE S SIDE OF SAID GOVERNMENT LOT 2; THENCE N 82'; THENCE W 128'; THENCE S 166'; THENCE E 23'; THENCE NORTHEASTERLY APPROX 135' TO THE POINT OF BEGINNING, COUNTY OF SKAGIT, STATE OF WASHINGTON**

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOBR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						