



201508110076

Skagit County Auditor \$15.00
8/11/2015 Page 1 of 2 211:58AM

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823

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DocID# 13023327712716904

Tax ID: P107302

Property Address:
13087 Thompson Rd
Anacortes, WA 98221-9318

WA0-ADT 33463968 8/5/2015 GN080LD

Recording Requested By:
Bank of America
Prepared By:
Lisa Campbell Moore
813-615-3557
4909 Savarese Circle
Tampa, FL 33634

ASSIGNMENT OF DEED OF TRUST

For Value Received, **BANK OF AMERICA, N.A.** whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICING, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR SA MORTGAGE SERVICES, LLC DBA RESPONSE MORTGAGE, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**
Made By: **DAVID A DEWITTE, AN UNMARRIED MAN**
Original Trustee: **RECONTRUST COMPANY**
Date of Deed of Trust: **2/2/2011**
Original Loan Amount: **\$331,381.00**
Certificate of Title Number: **ABSTRACT LAND**

Recorded in **Skagit County, WA** on: **2/3/2011**, book **N/A**, page **N/A** and instrument number **201102030164**

Property Legal Description:

THE LAND REFERRED TO IN THIS REPORT/POLICY IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT, AND IS DESCRIBED AS FOLLOWS: PARCEL "A": LOT 2 OF SKAGIT COUNTY SHORT PLAT NO. 94-025 AS APPROVED JANUARY 8, 1995 AND RECORDED IN VOLUME 11 OF SHORT PLATS, PAGE 165 AND 166, UNDER AUDITOR'S FILE NO. 9501130062, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHWEST 1/4 OF HE NORTHEAST 1/4 IN SECTION 9, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M.; PARCEL "B": THAT PORTION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTIONS 9, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.N., DESCRIBED AS FOLLOWS BEGINNING AT THE NORTHEAST 1/4 OF SAID SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH 00 DEGREES 47'21" WEST ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 500.00 FEET; THENCE NORTH 57 DEGREES 29'08" WEST, A DISTANCE OF 460.90 FEET; THENCE NORTH 00 DEGREES 02' 04" EAST, PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 250.00 FEET TO THE NORTH LINE OF SAID SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE NORTH 89 DEGREES 40'46" EAST ALONG SAID NORTH LINE, A DISTANCE OF 395.40 FEE TO THE POINT OF BEGINNING.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

8/5/15

BANK OF AMERICA, N.A.

By: Joseph Luis Rosario
Joseph Luis Rosario, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this AUG 05 2015, by Joseph Luis Rosario,
Assistant Vice President of BANK OF AMERICA, N.A., on behalf of the corporation. He/she is personally
known to me or has produced NA as identification.

Trupti Jani
Notary Public: Trupti Jani
My Commission Expires: 1/26/2019



Trupti Jani
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192658
Expires 1/26/2019