

**Skagit County Auditor** 

\$14.00

8/11/2015 Page

1 of

111:58AM

When recorded mail to: CoreLogic Mail Stop: ASGN l CoreLogic Drive Westlake, TX 76262-9823

This space for Recorder's use

DocID# 14429799007315236

Tax ID:

P57448

Property Address: 1419 20th St

Anacortes, WA 98221-3703 WA0-ADT 33471864

Recording Requested By:

**Bank of America** 

Prepared By:

Lisa Campbell Moore

813-615-3557

4909 Savarese Circle

Tampa, FL 33634

## ASSIGNMENT OF DEED OF TRUST

For Value Received, BANK OF AMERICA, N.A. whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does hereby grant, sell assign, transfer and convey unto PENNYMAC LOAN SERVICING, LLC whose address is 6101 CONDOR DRIVE, MOORPARK, CA 93021 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS"), AS DESIGNATED NOMINEE FOR PMC MORTGAGE COMPANY, LLC BENEFICIARY OF THE SECURITY INSTRUMENT,

ITS SUCCESSORS AND ASSIGNS

Made By:

ANDREW N. LEMBERG, A SINGLE PERSON

Original Trustee:

DAVID GRIEGE

Date of Deed of Trust:

11/17/2009

Original Loan Amount:

\$162,011.00

Certificate of Title Number: ABSTRACT LAND

Recorded in Skagit County, WA on: 11/18/2009, book N/A, page N/A gnd instrument number 200911180113

Property Legal Description:

THE WEST 1/2 OF LOTS 33 AND 34, BLOCK 4, "HENSLER'S SECOND ADDITION TO ANACORTES", AS PER PLAT RECORDED IN VOLUME 3 OF PLATS, PAGE \$5, RECORDS OF SKAGIT COUNTY, WASHINGTON.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

BANK OF AMERICA, N.A.

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this

AUG 8 5 2015

, by Joseph Luis Rosario, Assistant Vice President of BANK OF AMERICA, N.A., on behalf of the corporation. He/she is personally

known to me or has produced\_ \_\_as identification.

Trupil Jan My Commission Expires:

Trupti Jani NOTARY PUBLIC STATE OF FLORIDA Comm# FF192658 Expires 1/26/2019