

**Skagit County Auditor** 

\$14.00

8/11/2015 Page

1 11:58AM

When recorded mail to: CoreLogic Mail Stop: ASGN i CoreLogic Drive Westlake, TX 76262-9823

This space for Recorder's use

DocID# 39324755532720671

Property Address:

Tax ID:

P106885

1045 Crystal Ct Burlington, WA 98233-2444

WA0-ADT 33465398 8/5/2015 GN0801D

Recording Requested By: Bank of America

Prepared By:

Lisa Campbell Moore

813-615-3557

4909 Savarese Circle Tampa, FL 33634

ASSIGNMENT OF DEED OF TRUST

For Value Received, BANK OF AMERICA, N.A. whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does hereby grant, sell/assign, transfer and convey unto PENNYMAC LOAN SERVICING, LLC whose address is 6101 CONDOR DRIVE, MOORPARK, CA 93021 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Beneficiary:

("MERS"), AS DESIGNATED NOMINEE FOR BANK OF AMERICA,

N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS

SUCCESSORS AND ASSIGNS

Made By:

STEPHEN D WALLACE, AND LORI WALLACE, HUSBAND AND

WIFE

Original Trustee:

RECONTRUST COMPANY, N.A.

Date of Deed of Trust:

7/26/2013

Original Loan Amount:

\$162,291.00

Certificate of Title Number: ABSTRACT LAND

Recorded in Skagit County, WA on: 8/12/2013, book N/A, page N/A and instrument number 201308120095

Property Legal Description:

THE FOLLOWING DESCRIBED PROPERTY: LOT 12, "PLAT OF SAHLBOM ANNEX", AS PER PLAT RECORDED IN VOLUME 15 OF PLATS, PAGES 179 AND 180, RECORDS OF SKAGIT COUNTY, WASHINGTON. ASSESSOR'S PARCEL NO: 46310000120001

WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

BANK OF AMERICA, N.A.

State of FL, County of Hillsborough

AUG 8 5 2016 The foregoing instrument was acknowledged before me this , by **Joseph Luis Rosario**, Assistant Vice President of BANK OF AMERICA, N.A., on behalf of the corporation. He/she is personally known to me or has produced\_ as identification.

Trupti J Notary Public: 1/26/2019 My Commission Expires:

