



201508050002

Skagit County Auditor

\$73.00

8/5/2015 Page

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8:39AM

Return to:

JOHN COOPER

SKAGIT COUNTY PLANNING & DEVELOPEMENT SERVICES

1800 CONTINENTAL PLACE

MT. VERON, WA 98273

**PROTECTED CRITICAL AREA SITE PLAN**

Page 1 of 2

Grantor/Owner: Mr. Thomas Anglin

Grantee: PUBLIC

Site Address: Cypress Way, Guemes Island

Property ID #: P66108 & P66109 Assessors Tax Account #: 3926-009-004-0200 & 3926-009-004-0200

Legal Description: Sec. 08 Twp. 35 North Rng. 02 east, WM.

Permit/Activity #: PL15-0210

The PROTECTED CRITICAL AREA (PCA) is to be left undisturbed in its natural state. "With the exception of activities identified as Allowed without Standard review under SCC 14.24.070, any land-use activity that can impair the functions and values of critical areas or their buffers through a development activity or by disturbance of the soil or water, and/or by removal of, or damage to, existing vegetation shall require critical areas review and written authorization pursuant to SCC 14.24." SCC 14.24.060

No clearing, grading, filling, logging or removal of woody material, building, construction or road construction of any kind, planting of non-native vegetation or grazing of livestock is allowed within the PCA areas except as specifically permitted by Skagit County on a case-by-case basis consistent with SCC 14.24.

Representations on this site plan may be approximations only and should not be used for purposes other than for determining general locations of critical areas. Development activities beyond the scope of this plan may require additional studies and approvals.

The above references to "Grantor" and "Grantee" shall not be construed as a transfer of property ownership and are used solely for filing with the County Auditor.

Owner: \_\_\_\_\_

Date: 27 JUL 2015

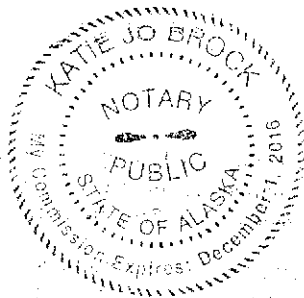
On this day personally appeared before me Thomas G. Anglin to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he/she/they signed the same as his/her/their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and seal of office this 27 day of July, 2015

Katie Jo Brock

Notary Public residing at Home

My Commission Expires: 12/1/16

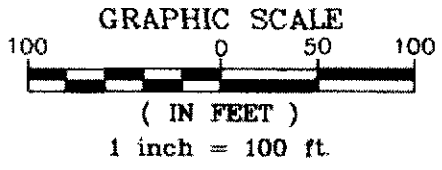
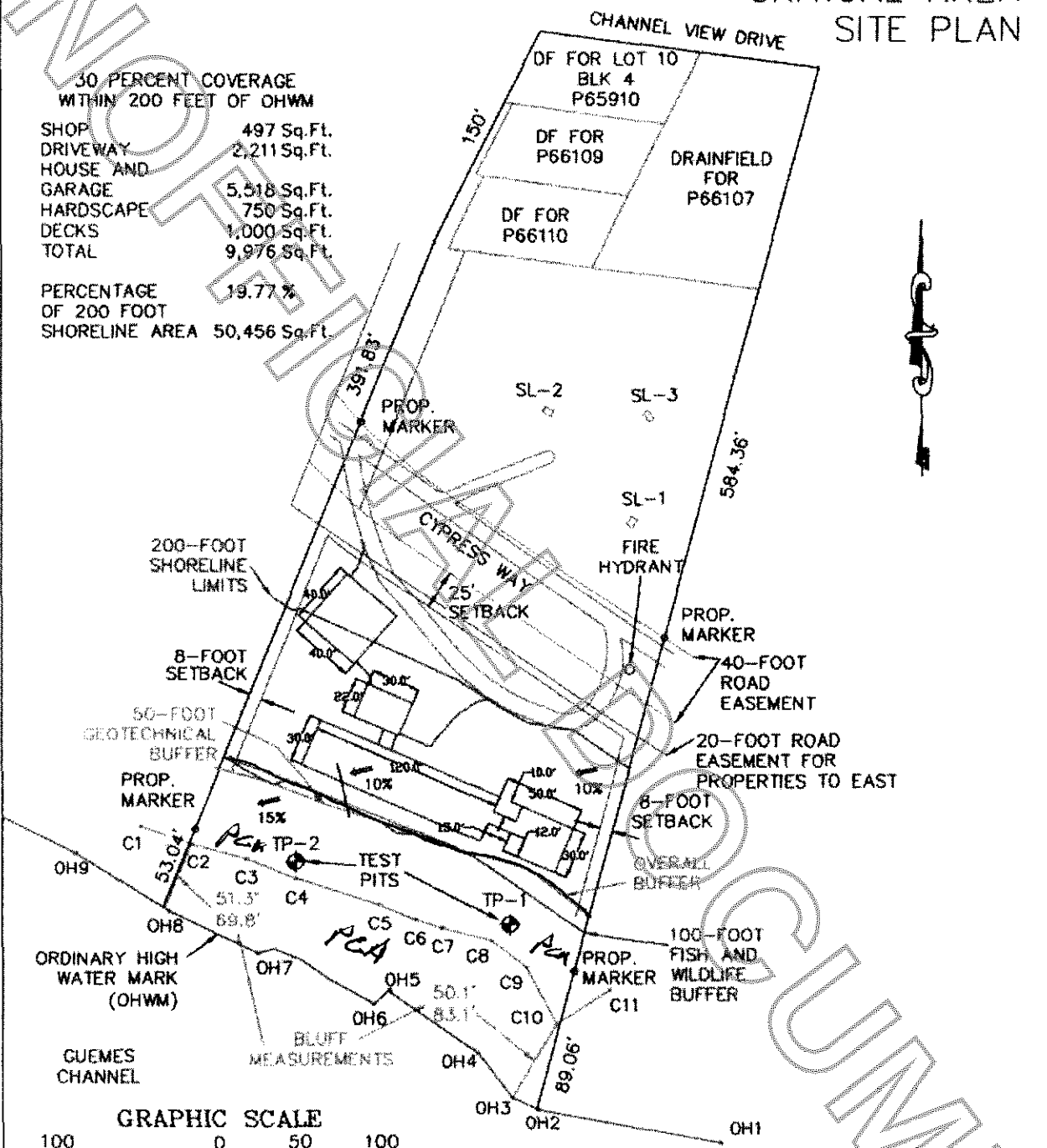


# CRITICAL AREA SITE PLAN

30 PERCENT COVERAGE  
WITHIN 200 FEET OF OHWM

|                  |              |
|------------------|--------------|
| SHOP             | 497 Sq.Ft.   |
| DRIVEWAY         | 2,211 Sq.Ft. |
| HOUSE AND GARAGE | 5,518 Sq.Ft. |
| HARDSCAPE        | 750 Sq.Ft.   |
| DECKS            | 1,000 Sq.Ft. |
| TOTAL            | 9,976 Sq.Ft. |

PERCENTAGE OF 200 FOOT SHORELINE AREA 50,456 Sq.Ft. 19.77%



This drawing was created with a compass and tape measure and is approximate.  
**NOT A SURVEY**

Owners: Thomas and Laura Anglin  
Address: Cypress Way  
Parcel: P66108 & P66109  
Permit: PL15-0210  
Preparer: Edison Engineering  
File: 215020  
Date: July, 2015