

When recorded return to:
Marnie S. Russell
3519 NE 113th Street
Seattle, WA 98125



Skagit County Auditor \$73.00
7/28/2015 Page 1 of 2 3:27PM

Filed for record at the request of:



CHICAGO TITLE
COMPANY OF WASHINGTON

425 Commercial St
Mount Vernon, WA 98273

Escrow No.: 620024220

FHA Case NO. 561-891126

CHICAGO TITLE SPECIAL WARRANTY DEED
620024220 (Not Statutory)

THE GRANTOR(S) The Secretary of Housing and Urban Development
for and in consideration of Ten And No/100 Dollars (\$10.00) , and other valuable consideration

in hand paid, bargains, sells, and conveys to
Marnie S. Russell, A Single Individual

the following described estate, situated in the County of Skagit, State of Washington:

Lot 30, PRESENTIN CREEK WILDERNESS DIV. NO. 2, according to the plat thereof recorded in
Volume 9 of Plats, pages 38 and 39, records of Skagit County, Washington.

Situated in Skagit County, Washington.

Abbreviated Legal: (Required if full legal not inserted above.)

Subject to: This conveyance is subject to covenants, conditions, restrictions and
easements, if any, affecting title, which may appear in the public record, including those
shown on any recorded plat or survey. *The Secretary of Housing and Urban Development*
(Seller) agrees to sell the property at the price and terms set forth herein, and to prepare a deed
containing a covenant which warrants against the acts of the Seller and all claiming by,
through or under him.

In witness whereof, the undersigned has set his/her hand and seal as a principal and/or officer of
_____ BLB _____, Management and marketing contractor of the U.S. Department of
Housing and Urban Development, for and on behalf of the Secretary of housing and Urban
Development, under the redelegation of authority published at 70 Fed. Reg. 43,171 (July 26, 2005).

Tax Parcel Number(s): P117241 / 3969-000-030-0000

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX
20152947
JUL 28 2015

Amount Paid \$0
Skagit Co. Treasurer
By *HPB* Deputy

SPECIAL WARRANTY DEED
(continued)

Dated: July 22, 2015

BY: [Signature]

The Secretary of Housing and Urban Development
By BLB Resources, Authorized Signer

Jason Tobin
Authorized Agent

State of California

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

I certify that I know or have satisfactory evidence that JASON
TOBIN

is/are the person(s) who appeared before me, and said person acknowledged that (he/she/they) signed this instrument, on oath stated that (he/she/they) was authorized to execute the instrument and acknowledged it as the Authorized Agent of HUD to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 7/27/2015

Name: Ralph Brandon Salazar
Notary Public in and for the State of CA
Residing at: Santa Ana, CA
My appointment expires: 12/23/2017

