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Skagit County Auditor
7/27/2015 Page

\$16.00
1 of 3 9:05AM

Document Title:

Assignment of Deed of Trust

Reference Number: 200704190043

Grantor(s):

☐ additional grantor names on page ____.

1. Admirals Bank, f/k/a Domestic Bank

2.

Grantee(s):

☐ additional grantee names on page ____.

1. U.S. Department of Housing and Urban Development

2.

Abbreviated legal description:

☒ full legal on page(s) 2.

Lot 39, Little Mountain Addition, plat volume 15, pages 1-5

Assessor Parcel / Tax ID Number:

☐ additional tax parcel number(s) on page ____.

P100642

1000658424 Murphy
50435-0130903

ASSIGNMENT OF DEED OF TRUST

Mortgagor: Jason E Murphy
Lacey M Murphy
1409 S 27th St.
Mount Vernon, WA 98274-6112

Recorded: 04/19/2007
Doc 200704190043
Dated: 02/20/2007

KNOWN ALL MEN BY THESE PRESENTS THAT Admirals Bank fka Domestic Bank, a Federal Savings Bank, (Assignor) 15 Park Row West, Providence, RI 02903, beneficiary named in a certain Deed of Trust in favor of Assignor, given by above named Borrower(s), said instrument dated and referenced as above and recorded in the Skagit County Clerk's Office, State of Washington, in the sum of \$20,000.00 plus accrued interest and other good and valuable consideration paid by the United States of America, US Department of Housing and Urban Development (hereinafter "Assignee"), 52 Corporate Circle, Albany, NY 12203, receipt whereof is hereby acknowledged, does hereby assign, transfer, and set over unto Assignee the said and note and claim thereby secured, and all its right, title, and interest in and to the premises therein described.

TO HAVE AND TO HOLD the same to Assignee, its successors and assigns, to it their use, benefit and behoove forever, subject nevertheless to the conditions therein contained and to redemption according to law, does hereby substitute and appoint the said, its successors and assigns, to be the attorney of the Mortgagor with all the rights and powers possessed by the Assignor by the virtue of said Deed of Trust.

IN WITNESS WHEREOF, the said Admirals Bank presents to be signed in its name and behalf by its Vice President, Home Improvement Lending Manager and Vice President, Loan Servicing Manager on this 25th Day of June 2015 A.D.

Admirals Bank

By: 

Scott Hurley
Vice President, Home Improvement Lending

By: 

Curtis McKinney
Sr. Vice President, Chief Credit Officer

State of Rhode Island
Providence, RI.

In Providence on the 25th Day of June 2015 A.D. appeared before me, Scott Hurley, Vice President, Home Improvement Lending Manager at Admirals Bank and Curtis McKinney, Sr. Vice President, Chief Credit Officer at Admirals Bank, to be known and known by me to be the parties executing the foregoing instrument in their said capacities as Vice President, Home Improvement Lending Manager and Sr. Vice President, Chief Credit Officer, they acknowledged said instrument by them executed to be their free act and deed in their said capacities and the free act and deed of said corporation.

Return to:

cfacts

Centre City Tower, Suite 1850
650 Smithfield Street
Pittsburgh, PA 15222

My commission expires: 
9/20/17

JO ANN SANTOS
NOTARY PUBLIC

EXHIBIT A - LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON:

LOT 39, LITTLE MOUNTAIN ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS, PAGES 1 THROUGH 5, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATED IN SKAGIT COUNTY, WASHINGTON.

TAX ID #P100642