



201507140079

Skagit County Auditor

\$75.00

7/14/2015 Page

1 of

4 2:58PM

**AFTER RECORDING RETURN TO:**

RCO LEGAL, P.S.  
13555 SE 36<sup>TH</sup> ST., SUITE 200  
BELLEVUE, WA 98006  
Ref: 44135

**Document Title:**

Assignment of Certificate of Sale

**Reference Number(s) of Documents:**

Deed of Trust Recording No. 200711080078

**Grantor:**

OneWest Bank N. A.

**Grantee:**

Federal National Mortgage Association

**Legal Description as follows:**

Parcel "A":

That portion of Government Lot 2, Section 30, Township 35 North, Range 2 East, W.M., described as follows:

Beginning at a point 911 feet East and 166.8 feet North of the Southwest corner of said Government Lot 2; thence East 60 feet; thence South to the centerline of alley extended West from Block 13, "Beale's Maple-Grove Addition to the City of Anacortes", according to the plat thereof recorded in Volume 2 of Plats, Page 19, records of Skagit County, Washington; thence West along said centerline to a point due South of the point of beginning; thence North to the point of beginning.

Parcel "B":

That portion of Government Lot 2, Section 30, Township 35 North, Range 2 East, W.M., described as follows:

Beginning at a point 971 feet East and 166.8 feet North of the Southwest corner of said Government Lot 2; thence North to the South line of Thirty-Seventh Street; thence West 60 feet; thence South to a point 166.8 feet North of the South line of said Government Lot 2; thence East 60 feet to the point of beginning.

**Assessor's Property Tax Parcel/Account Number:**  
P33110 / 350230-0-144-0016

After recording return to:  
RCO Legal, P.S.  
13555 SE 36<sup>th</sup> St., Suite 300  
Bellevue, WA 98006  
44135

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**ASSIGNMENT OF CERTIFICATE OF SALE**

For value received, OneWest Bank N. A. (formerly known as OneWest Bank, FSB) ("Assignor") hereby sells, transfers and sets over unto Federal National Mortgage Association ("Assignee"), all the right, title and interest under that certain Sheriff's Certificate of Sale dated February 20, 2015 and recorded on April 7, 2015 under Skagit County Auditor's Instrument No. 201504070055 pertaining to the real property more particularly described as follows:

PARCEL "A":

THAT PORTION OF GOVERNMENT LOT 2, SECTION 30, TOWNSHIP 35 NORTH, RANGE 2 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 911 FEET EAST AND 166.8 FEET NORTH OF THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 2; THENCE EAST 60 FEET; THENCE SOUTH TO THE CENTERLINE OF ALLEY EXTENDED WEST FROM BLOCK 13, "BEALE'S MAPLE-GROVE ADDITION TO THE CITY OF ANACORTES", ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2 OF PLATS, PAGE 19, RECORDS OF SKAGIT COUNTY, WASHINGTON; THENCE WEST ALONG SAID CENTERLINE TO A POINT DUE SOUTH OF THE POINT OF BEGINNING; THENCE NORTH TO THE POINT OF BEGINNING.

PARCEL "B":

THAT PORTION OF GOVERNMENT LOT 2, SECTION 30, TOWNSHIP 35 NORTH, RANGE 2 EAST, W.M., DESCRIBED AS FOLLOWS:

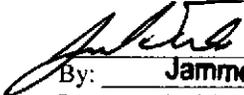
BEGINNING AT A POINT 971 FEET EAST AND 166.8 FEET NORTH OF THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 2; THENCE NORTH TO THE SOUTH LINE OF THIRTY-SEVENTH STREET; THENCE WEST 60 FEET; THENCE SOUTH TO A POINT 166.8 FEET NORTH OF THE SOUTH LINE OF SAID GOVERNMENT LOT 2; THENCE EAST 60 FEET TO THE POINT OF BEGINNING.

Parcel No.: P33110 / 350230-0-144-0016

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Assignor hereby authorizes and directs the Sheriff of Skagit County, Washington, to issue to Assignee as grantee, the Sheriff's Deed to the real property described above, as provided by law.

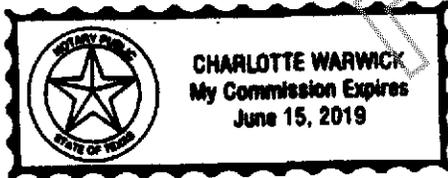
OneWest Bank N. A. (formerly known as OneWest Bank, FSB)

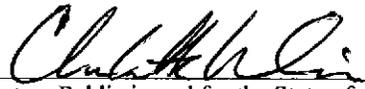
  
By: Jammal Turki  
Its: Assistant Secretary  
Dated: JUN 19 2015

STATE OF Texas  
County of Travis

I certify that I know or have satisfactory evidence that Jammal Turki is the person who personally appeared before me, and said person acknowledged that he/she signed this instrument, and stated that he/she is authorized to execute the instrument and acknowledged it as the Assistant Secretary of OneWest Bank N. A. (formerly known as OneWest, FSB), to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this \_\_\_\_\_ day of JUN 19 2015, 20\_\_\_\_\_



  
Notary Public in and for the State of Texas, residing at Williamson County, TX  
My commission expires: 6-15-19