

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



Skagit County Auditor
7/13/2015 Page 1 of 1 9:30AM \$14.00

Loan #: 1103705765

SUBSTITUTION OF TRUSTEE

WHEREAS, JASON DEAN AND LAURA M. DEAN was the original Trustor, CHICAGO TITLE & ESCROW was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. was the representative of the original Beneficiary under that certain Deed of Trust dated 11/24/2010, in the amount of \$160,000.00, and recorded in SKAGIT County, Washington, under Auditor File # 201012030217. TRACT A, REVISED SKAGIT COUNTY SHORT PALT NO. 27-74 Parcel ID #: 35050600080109

WHEREAS, the undersigned is the designated nominee of the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, INC., a Washington State corporation, as Trustee under said Deed of Trust.

Dated on 06/26/15 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By:
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF QUACHITA
On 06/26/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chun #64479
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

BRIDGET A. CHUN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 64479

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 26659025 _@ PRIME 100135952193344015 MERS PHONE 1-888-679-6377 T2515061310 [C-2]
RCNWA1



D0011187103

UNRECORDED INSTRUMENT