



201506300046

Skagit County Auditor

\$14.00

6/30/2015 Page

1 of

1 10:00AM

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823

This space for Recorder's use



DocID# 21020772427211055

Tax ID: P105843

Property Address:

307 EAST DIVISION STREET UNIT C

Mount Vernon, WA 98274-3900

WA0-ADT 32864185 6/9/2015 GN0501D

Recording Requested By:

Bank of America

Prepared By:

Lisa Campbell Moore

813-615-3557

4909 Savarese Circle

Tampa, FL 33634

**ASSIGNMENT OF DEED OF TRUST**

For Value Received, **BANK OF AMERICA, N.A.** whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **8950 CYPRESS WATERS BLVD, COPELL, TX 75019** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR W.J. BRADLEY MORTGAGE CAPITAL CORP., AN OREGON CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Made By:

**STEVEN H. MICHAELSEN, A SINGLE MAN**

Original Trustee:

**CHICAGO TITLE COMPANY**Date of Deed of Trust: **10/22/2009**Original Loan Amount: **\$147,184.00**Certificate of Title Number: **ABSTRACT LAND**

Recorded in **Skagit County, WA** on: **10/28/2009**, book **N/A**, page **N/A** and instrument number **200910280123**

Property Legal Description:

**UNIT C, BUILDING NO. 1, VERNON HEIGHTS CONDOMINIUM, ACCORDING TO DECLARATION THEREOF RECORDED UNDER AUDITOR'S FILE NO. 9408260062, RECORDS OF SKAGIT COUNTY, WASHINGTON AND SURVEY MAP AND PLANS THEREOF RECORDED IN VOLUME 15 OF PLATS, PAGES 189 THROUGH 194, RECORDS OF SKAGIT COUNTY, WASHINGTON SITUATED IN SKAGIT COUNTY, WASHINGTON. A.P.N.: P105843**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

6-10-15**BANK OF AMERICA, N.A.**By: **Lori Davis-Cross, Assistant Vice President**State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this 6-10-15, by **Lori Davis-Cross, Assistant Vice President of BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

Notary Public:

  
**Joni Tudor**My Commission Expires **2/26/2019**

**JONI TUDOR**  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF203957  
Expires 2/26/2019