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Skagit County Auditor

\$72.00 3:03PM

turn Name & Address: 6/26/2015 Page

Return Name & Address:

## TITLE NOTIFICATION - SPECIAL FLOOD HAZARD AREA

Persuant to SCC 14.34.110

Grantor/Property Owner: LEAF JOHN R

Grantee: Skagit County Planning & Development Services Legal Description: Sec 37 Twp 36 Range 03

FP15-0050

Parcel Address or Location: 9615 SAMISH ISLAND ROAD BOW 9615 Samish Island Rd PLIS-0235

Flood Hazard Zone: V4 Firm Panel #: 530151 0025 C

Base Flood Elevation: 9 M.S.L. or DEPTH

Notice: This parcel is located in a "Special Flood Hazard Area" as identified on the Flood Insurance Rate Map (FIRM) and as adopted by Skagit County. This parcel is subject to periodic flooding and may also be prone to other hazards caused by flooding. The Flood Disaster Protection Act of 1973 and the National Flood Insurance Reform Act of 1994 mandate the purchase of flood insurance as a condition of Federal or Federally related financial assistance for acquisition and/or construction of buildings in Special Flood Hazard Areas. Skagit County participates in the National Flood Insurance Program (NFIP) thereby making all properties eligible for flood insurance.

All new construction or substantial improvements to structures are subject to Skagit County Building Codes per SCC Title 15 and Skagit County Flood Damage Prevention Ordinance Title 14. Any building determined to be in violation of state or local floodplain management regulations or ordinances cannot be covered by flood insurance nor can an existing policy be renewed where violations occur. The Skagit County Planning and Development Services maintains information related to state and local regulations, flood protection measures, flood hazard zones and in some cases potential flood depths.

Property Owner's signature:	hn	_ K	Deal			
On this day personally appeared before me	JOHN	R,	LEAT	, to	me known t	o be the
individual(s) described in and who executed	the within	and fore	egoing instrum	ent, and	acknowledg	ed that
he/she/they signed the same as his/her/their	free and	voluntary	act and deed	l, for the	uses and pu	poses
therein mentioned.						A
Civan under my hand and soal of office this	191"	day of	( )4.	. A. A	_ \ / / / /	

iven under my hand and seal of office this 19 day

Tulde Jupilar 2

Notary Public residing at National Alask

My Commission Expires: \_\_\_