

Skagit County Auditor

\$74.00

6/25/2015 Page

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3 10:34AM

AFTER RECORDING MAIL TO:

Eduardo Nuno

12923 State Rt 9 Cleariake, WA 98235

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

20152373 JUN 2 5 2015

Amount Paid \$

GUARDIAN NORTHWEST TITLE CO.

Skagit Co. Treasurer Filed for Record at Request of By

mam Deputy

Space above this line for Recorders use only

First American Title Insurance Company

BARGAIN AND SALE DEED

File No: 4251-2446967 (ST)

Date: June 16, 2015

Grantor(s): Fannie Mae A/K/A Federal National Mortgage Association

Grantee(s): Eduardo Nuno

Abbreviated Legal: Lot 5, Block 3, Clear Lake TGW portion adjoining railroad

Additional Legal on page:

Assessor's Tax Parcel No(s): 4138-003-005-0006/PZ4773 and 340401-0-087-

0407/P23390

THE GRANTOR(S), Fannie Mae A/K/A Federal National Mortgage Association, whose address is PO Box 650043, Dallas TX 75265-0043, for and in consideration of Ten Dollars (\$10.00) and other valuable consideration, in hand paid, bargains, sells, conveys to Eduardo Nuno, a married man, the following described real estate, situated in the County of Skagit, State of Washington.

LEGAL DESCRIPTION: Real property in the County of Skagit, State of Washington, described as follows:

PARCEL A:

Lot 5, Block 3, PLAT OF CLEAR LAKE, SKAGIT COUNTY, according to the Plat thereof

Volume 4 of Plats, pages 22 and 23, records of Skagit County, Washington Situated in Skagit County, Washington.

PARCEL B:

That portion of the following described "Parcel X" lying between the Easterly extension of the Northerly

and Southerly lines of Parcel "A", above described.

Situated in Skagit County, Washington.

PARCEL X:

All that portion of the Burlington Northern Railroad Company's (formerly Pacific Railway Company's)

Seattle to Sumas, Washington 100 foot wide branch line right of way, being 50 feet wide on each side of

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Bargain and Sale Deed
- continued

File No.: **4251-2446967 (ST)**Date: **06/16/2015**

the branch line main track centerline as originally located and constructed upon, over, and ecross

Government Lots 12 and 8 of Section 1, Township 34 North, Range 4 East, W.M.; and Government Lot 1

of Section 12, Township 34 North, Range 4 East, W.M., Skagit County, Washington, Iving between two

lines drawn at right angles to said Main Track centerline distant respectively 244 feet Southerly and 963

feet Northerly of the South line of said Section 1 as measured along said Main Track centerline. The

intersection of said Main Track centerline with East-West centerline; being further shown cross-hatched

on the map marked Exhibit "A-1" attached to and made a part of that certain Quit Claim Deed recorded

January 19, 1989 under Auditor's File No. 8901160076 records of Skagit County, Washington.

Situated in Skagit County, Washington,

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$66,002.40 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$66,002.40 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST,

Grantee EN

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Bargain and Sale Deed - continued

File No.: 4251-2446967 (ST)

Date: 06/16/2015

Fannie Mae A/K/A Federal National Mortgage Association

By: First American Title Insurance Company, Attorney in Fact

By: Saridfa Taylor A

Authorized Signer of First American Title insurance Company as Attorney in fact And/or agent

STATE OF	1exas	^
COUNTY OF	Dallas)

I certify that I whow or have satisfactory evidence that Sandra Taylor is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument, on oath stated that he/she/they is/are authorized to execute the instrument and acknowledged it as the of Fannie Mae A/K/A Federal National Mortgage Association to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: ______ \(\frac{18.15}{2.15} \)

JAMEY DAVIS
Notary Public, State of Texas
My Commission Expires
October 09, 2015

Notary Public in and for the State of

Residing at: Dallas County

My appointment expires: