

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



201506230083
Skagit County Auditor \$14.00
6/23/2015 Page 1 of 1 9:02AM

Loan #: 1170631011

SUBSTITUTION OF TRUSTEE

WHEREAS, MICHAEL W. OLSEN AND STEPHEN A. OLSEN AND SUSAN J. OLSEN was the original Trustor, CHICAGO TITLE CO. was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS was the representative of the original Beneficiary under that certain Deed of Trust dated 06/12/2012, in the amount of \$220,924.00, and recorded in SKAGIT County, Washington, under Auditor File # 201206140088.

LOT 10 MT. VISTA ADD
Parcel ID #: 3960-000-010-0000 P67643

WHEREAS, the undersigned is the designated nominee of the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, INC., a Washington State corporation, as Trustee under said Deed of Trust.

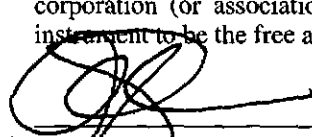
Dated on 6/9/15 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

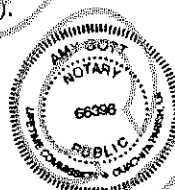
By:


Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF QUACHITA

On 6/9/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Amy Gott #66396
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (806)346-9152
CHAS6 26427393 _@ PRIME 100135900060084131 MERS PHONE 1-888-679-6377 T0415061616 [C-2]
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