

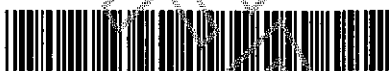


201506220077

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823

Skagit County Auditor \$14.00
6/22/2015 Page 1 of 1 11:45AM

This space for Recorder's use



DocID# 14021102705416476

Tax ID: P121843

Property Address:
7438 Pressentin Ranch Dr
Concrete, WA 98237-8802

WA0-ADT 32931851 6/11/2015 GR0501D

Recording Requested By:
Bank of America
Prepared By:
Juan Marcos Blanco

4909 Savarese Circle
Tampa, FL 33634

ASSIGNMENT OF DEED OF TRUST

For Value Received, **BANK OF AMERICA, N.A.** whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **8950 CYPRESS WATERS BLVD, COPELL, TX 75019** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR BANK OF AMERICA, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Made By: **LISA CUNRADI, AND JOHN CUNRADI, WIFE AND HUSBAND**

Original Trustee: **LANDSAFE TITLE OF WASHINGTON**

Date of Deed of Trust: **10/27/2009**

Original Loan Amount: **\$302,757.00**

Certificate of Title Number: **ABSTRACT LAND**

Recorded in **Skagit County, WA** on: **11/5/2009**, book **N/A**, page **N/A** and instrument number **200911050045**

Property Legal Description:

ALL THAT CERTAIN LAND SITUATED IN THE STATE OF WA, COUNTY OF SKAGIT, CITY OF CONCRETE, DESCRIBED AS FOLLOWS: LOT 9 PLAT OF PRESENTIN RANCH AS PER PLAT RECORDED 8/9/2004 UNDER AUDITOR'S FILE NO. 200408090115 RECORDS OF SKAGIT COUNTY, WASHINGTON. TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS DELINEATED ON THE FACE OF SAID PLAT. APN:4839-000-009-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on JUN 12 2015

BANK OF AMERICA, N.A.

By: Joseph Luis Rosario
Joseph Luis Rosario, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this JUN 12 2015, by **Joseph Luis Rosario, Assistant Vice President of BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced NA as identification.

Trupti Jani
Notary Public: Trupti Jani
My Commission Expires: 1/26/2019



Trupti Jani
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192658
Expires 1/26/2019