



201506120054

Skagit County Auditor

6/12/2015 Page

1 of

\$15.00

211:31AM

Account No.: MIN100105600034098029

MERS Tel.: (888) 679-MERS

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

PREPARED BY :

(800)-669-4268

Shailja Patel

Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc.

1801376961 CRANDELL

Lender Id : P80

SUBSTITUTION OF TRUSTEE

W3663959

As of May 28, 2015

DEED OF TRUST REFERENCE :

Dated : 08/27/2012 Recorded : 09/04/2012

Instrument # : 201209040138 Book # : N/A Page # : N/A

Trustor : MARIBETH CRANDELL, WHO ACQUIRED TITLE AS MARIBETH C. CROWE,
AS HER SEPARATE ESTATE

Original Beneficiary : USAA FEDERAL SAVINGS BANK

Trustees : FIRST AMERICAN TITLE INSURANCE COMPANY

State : Washington County : SKAGIT

Amount : \$151,200.00

ASSESSOR'S/TaxID No.: .

WHEREAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE
FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, is the
holder of the Deed of Trust herein above described.

AND, being the present beneficiary under said Deed of Trust,
acknowledges that all sums and obligations secured by said Deed of
Trust have been fully paid or satisfied.

AND desires to substitute a new Trustee under said Deed of Trust in
the place or stead of FIRST AMERICAN TITLE INSURANCE COMPANY.

NOW THEREFORE, the undersigned hereby substitutes, TRUSTEE SERVICES,
INC. whose address is P.O. BOX 2980
SILVERDALE, WA 98383, as Trustee under said Deed of Trust and further
instructs said Trustee to reconvey the estate now held under said
Deed of Trust to the person or persons legally entitled thereto.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR
ASSIGNS, by the officer duly authorized, has duly executed the
foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By :

SANDI CHAPMAN ASSISTANT SECRETARY

By :

STEVE MAJOVSKY PRESIDENT

STATE OF Illinois
COUNTY OF Lake

Sworn to and subscribed on 5/28/15, before me, PAULA C MARCHBANKS, a Notary Public in and for the County of Lake, State of Illinois, personally appeared SANDI CHAPMAN ASSISTANT SECRETARY & STEVE MAJOVSKY VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Paula C. Marchbanks
PAULA C MARCHBANKS
Notary Expires : 12/30/2018

