

1 of

Skagit County Auditor 6/8/2015 Page

\$72.00 1 3:19PM

LT8 (10/02)

WHEN RECORDED RETURN TO

| Chy, State, Zip Ryccorks, WH 78021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Land Title Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| FILED FOR RECORD AT REQUEST OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| P128565                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Quit Claim Deed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| THE GRANTOR Lonest A Logs, Cheyl Ridu Loss / H/W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| for and in consideration of love and affection of conveys and quit claims to see chical is the Barth H/W the following described real estate, situated in the County of Skapit State of Washington, together with all after acquired title of the grantor(s) therein.                                                                                                                                                                                                                                                                           |
| Lot 3 Skogit County Short Cord No. PLOG-1147, Recorded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| under AF# 100905/20079, Being a portion of JW14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| of SE14 of section 31, Township 35 North, Range                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2 East, W.M. SKAGIT COUNTY WASHINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| REAL ESTATE EXCISE TAX 20/52/10 JUN 08 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Dated 5/21/15  Amount Paid \$6  Skagit Co treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (Individual) Deputy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (Individual)  By  (Secretary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| STATE OF WASHINGTON STATE OF WASHINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| COUNTY OF SKAGET SS. COUNTY OF SS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| On this day personally appeared to the state of Washington, duty commissioned and                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| worn, personally appeared and to me known to be the individual trees through and to me known to be the individual trees through and to me known to be the individual trees through and the within and foregoing instrument, and technowing edged that. The signed the ame to the composition of the uses and purposes therein mentioned.  worn, personally appeared and and second in the composition to the known to be the second in the composition that the composition of the uses and purposes therein mentioned, and on oath stated that |
| GIVEN under my hand and official seal of said corporation.  Witness my hand and official seal hereto affixed the day and year first above written.                                                                                                                                                                                                                                                                                                                                                                                              |
| Value Bullida Lad Santa Siva of Washington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| residing at My appointment expires: 8 15 2018 Notary Public in and for the State of Washington, residing at My appointment expires: My appointment expires: My appointment expires:                                                                                                                                                                                                                                                                                                                                                             |