



201506050009

Skagit County Auditor

\$14.00

6/5/2015 Page

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1 8:36AM

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823

This space for Recorder's use



DocID# 20620479278469966

Tax ID: P119119

Property Address:
1109 Maddox Creek Ln
Mount Vernon, WA 98274-6140
WA0-ADT 32610519 5/20/2015 GN0401E

Recording Requested By:
Bank of America
Prepared By:
Lisa Campbell Moore
813-615-3557
4909 Savarese Circle
Tampa, FL 33634

ASSIGNMENT OF DEED OF TRUST

For Value Received, **BANK OF AMERICA, N.A.** whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR AME FINANCIAL CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Made By: **VERN N MARZOLF AND JUDY B MARZOLF, HUSBAND AND WIFE**

Original Trustee: **PACIFIC NW TITLE**

Date of Deed of Trust: **5/15/2009**

Original Loan Amount: **\$241,147.00**

Certificate of Title Number: **ABSTRACT LAND**

Recorded in **Skagit County, WA** on: **5/20/2009**, book **N/A**, page **N/A** and instrument number **200905200110**

Property Legal Description:
LOT 5, "PLAT OF GILBERT'S ADDITION," AS PER PLAT RECORDED ON APRIL 30, 2002, UNDER AUDITOR'S FILE NO. 200204300099, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATE IN THE CITY OF MOUNT VERNON, COUNTY OF SKAGIT, STATE OF WASHINGTON.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on
MAY 21 2015


BANK OF AMERICA, N.A.

By: 

Raul L. Perez, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **MAY 21 2015**, by **Raul L. Perez, Assistant Vice President of BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.

Notary Public: 
My Commission Expires: **3/11/2019**



Juan Marcos Blanco
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF208935
Expires 3/11/2019