When recorded return to:

Guardian Northwest Title 1301-B Riverside Drive Mount Vernon, WA 98273



 Skagit County Auditor
 \$73.00

 5/29/2015 Page
 1 of
 2 2:14PM

GUARDIAN NORTHWEST TITLE CO. SPECIAL POWER OF ATTORNEY (PURCHASE/ENCUMBER) 109274-3

I, William Cleave hereby appoint Allysa Cleave

as my true and lawful attorney for me and in my name and stead, and for my use and benefit to execute promissory notes, bonds, mortgages, contracts, deeds of trust and any other instruments which may be necessary or proper to purchase and/or encumber the following described real property:

Abbreviated Legal:

Section 28, Township 35 North, Range 4 East; Ptn. NE NE

Tax Parcel Number(s): P37935, 350428-0-009-0904, P37959, 350428-1-002-0108

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if personally present.

This Special Power of Attorney will cease and be of no further effect after the 22ndday of 2015, or six (6) months from the date hereof, whichever first occurs.

WARNING: This power of attorney will result in another person having full right to encumber your real property and obligate you to a debt. It is recommended that you obtain counsel from your attorney prior to execution of this document.

lay 22,2015 Dated: State of Washington stag County of SS:

On this day personally appeared and sworn before me <u>GAUCATOR</u>, the I certify that I know or have satisfactory evidence that <u>UNITAMCCOOC</u>, the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledge it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Date: HICKOF Notary Public in and for the State of Washington WW +ATIE Ε. Residing at MHEINM My appointment expires: 1-7-19 VOTARY PUBLIC 01-07-2019 OF WASHING

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EXHIBIT "A"

The East 256 feet of the South ½ of the North ½ of the North ½ of the Northeast ¼ of Section 28, Township 35 North, Range 4 East, W.M.;

EXCEPT the South 190 feet thereof and also EXCEPT the right of way of District Line Road along the East line thereof.

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