



201505270080

Skagit County Auditor

\$14.00

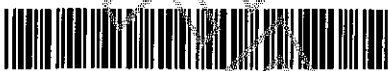
5/27/2015 Page

1 of

1 8:45AM

When recorded mail to:  
CoreLogic  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823

This space for Recorder's use



DocID# 19621501647313314

Tax ID: P120975

Property Address:  
3507 Cedar Glen Court  
Anacortes, WA 98221-8573

WA0-ADT 32624820 5/12/2015 GM0401E

Recording Requested By:  
Bank of America  
Prepared By:  
Lisa Campbell Moore  
813-615-3557  
4909 Savarese Circle  
Tampa, FL 33634

### ASSIGNMENT OF DEED OF TRUST

For Value Received, **BANK OF AMERICA, N.A.** whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR W.J. BRADLEY MORTGAGE CAPITAL CORP., AN OREGON CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Made By: **SCOTT J. BENNETT AND CHELSEA L. BENNETT, HUSBAND AND WIFE AS JOINT TENANTS**

Original Trustee: **GUARDIAN NW TITLE**

Date of Deed of Trust: **1/8/2010**

Original Loan Amount: **\$283,765.00**

Certificate of Title Number: **ABSTRACT LAND**

Recorded in **Skagit County, WA** on: **1/12/2010**, book **N/A**, page **N/A** and instrument number **201001120069**

Property Legal Description:

**LOT 4, "CEDAR GLEN PLAT PHASE II", RECORDED NOVEMBER 13, 2003 UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 200311130098, RECORDS OF SKAGIT COUNTY, WASHINGTON. A.P.N.: P120975**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on **MAY 13 2015**

**BANK OF AMERICA, N.A.**

By:

*Julie M. Moore*  
**Julie M. Moore, Assistant Vice President**

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **MAY 13 2015**, by **Julie M. Moore, Assistant Vice President of BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

*Faryal R. Maraj*  
Notary Public: **Faryal R. Maraj**  
My Commission Expires: **JAN 26 2019**



**Faryal R. Maraj**  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF192661  
Expires 1/26/2019