

AFTER RECORDING MAIL TO:

HUD c/o Novad Management
Consulting, LLC
2401 NW 23rd Street, Suite 1A1
Oklahoma City OK 73107



201505140044

Skagit County Auditor

\$125.00

5/14/2015 Page

1 of

4 12:18PM

Document Title:
Foreclosure Deed

8521931
187 44

Reference number of document assigned or released:
200306300267

Grantor:
Cimarron Service Corp of Nevada

Land Title and Escrow

15469

Grantee:
The Secretary of Housing and Urban Development of Washington, D.C.

Abbreviated Legal:
Lots 1-3, Blk. 4, J.M. Moore's Add., Vol. 1, Pg. 32, Skagit County

Complete legal description is on page 3

Assessor's Parcel number:
3804-004-003-0001

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document and this request will also included the additional fee of \$50

Bob [Signature] for First American Title
(Signature required)

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

2015 1681

MAY 14 2015

Amount Paid \$ 0
Skagit Co. Treasurer
By MF Deputy

Recording Requested By:

When Recorded Mail to:
HUD C/O NOVAD MANAGEMENT
CONSULTING LLC
2401 N.W. 23RD STREET, SUITE 1A1
OKLAHOMA CITY, OK 73107

Mail tax statements to Above

THIS SPACE FOR RECORDER'S USE ONLY

FHA #561-7614829

TS#14-13175-25

FORECLOSURE DEED

This Deed made this 27th day of March, 2015 by and between CIMARRON SERVICE CORP of NEVADA, Foreclosure Commission, ("Grantor") and **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C.**, his/her Successors or Assigns ("Grantee").

WHEREAS, on 06/25/2003 certain Deed of Trust was executed by Gerald L. Underwood, as Trustor/s. and Land Title, as Trustee in favor of Financial Freedom Senior Funding Corporation, as Beneficiary, and was recorded on Recorded on 06/30/2003 as Inst. No. 200306300267, in the office of the Skagit County, Washington Recorder; and

WHEREAS, 12/17/2009 as Instrument No. 200912170032 The Beneficial Interest in the Deed of Trust was Assigned to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON D.C., His/her Successors or Assigns (secretary); and

WHEREAS, a Notice of Default and Foreclosure Sale was sent by certified mail, return receipt requested, (1) on 02/17/2015 and 03/13/2015: Gerald L. Underwood, the owner/s of the property secured by the mortgage as shown by public record, to be liable for part of or all of the mortgage debt; and Midland Funding LLC and Office of Financial Recovery, the parties who have a lien on the property secured by the Mortgage; and

WHEREAS, a copy of the Notice of Default and Foreclosure Sale was published in the Skagit Valley Herald on 03/04/2015, 03/11/2015 and 03/18/2015; and

WHEREAS, a copy of the Notice of Default and Foreclosure Sale was filed for record on 02/19/2015 as Instrument Book No. 201502190039, Official Records said Skagit County, Washington; and

WHEREAS, pursuant to the Notice of Default and Foreclosure Sale and to the Act, a foreclosure sale was held on 03/27/2015, at which time **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON D.C.**, submitted the highest bid in the amount of **\$157,221.11**; and

WHEREAS, the mortgagor is not entitled to benefits of the Soldiers' and Sailor's Civil Relief Act of 1940; and

WHEREAS, there is no right of redemption, or right of possession based upon right of redemption, in the mortgagor or others subsequent to a foreclosure completed pursuant to the Act;

NOW THEREFORE, for one dollar and other good and valuable consideration, the undersigned hereby grants, bargains, sells and conveys to **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON D.C.**, the following property located in the City of Anacortes, County of Skagit, State of Washington described as: LOTS 1, 2 AND 3, BLOCK 4, 'J.M. MOORE'S ADDITION TO ANACORTES', AS PER PLAT RECORDED IN VOLUME 1 OF PLATS, PAGE 32, RECORDS OF SKAGIT COUNTY, WASHINGTON. APN NO: 3804-004-003-0001.

Commonly known as: 1219 32nd St, Anacortes, WA 98221

The Grantor does hereby grant and convey, but without covenant or warranty, express or implied to the grantee all right, title and interest in the above described property held by the Trustor or any other party claiming by, through, or under them on the date the Deed of Trust referred to the above was recorded and any interest acquired by any of them until the date of the foreclosure sale.

March 27th, 2015

Foreclosure Commissioner:

CIMARRON SERVICE CORP of NEVADA

425 Mechem Drive

Ruidoso, NM 88345

Telephone No. (575) 808-8394

Facsimile No. (575) 808-8397


Hallie E. Cox, President

State of: New Mexico

County of: Lincoln

On March 27th, 2015, before me, **Amber Baca** the undersigned Notary Public, in and for said County, personally appeared **Hallie E. Cox**, who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that be his/her/their signature(s) on the instrument/s the person(s) or the entity upon behalf of which the person(s) acted, and executed the instrument.

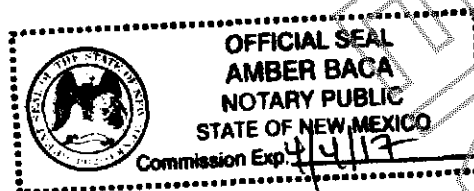
I certify under PENALTY OF PERJURY under the laws of the state of New Mexico that the foregoing paragraph is true and correct.

WITNESS MY HAND AND OFFICIAL SEAL

SEAL


Amber Baca Notary's signature

My Commission Exp: 04/04/2017




U.S. OFFICIAL DOCUMENT

This is to certify that the interest in real property conveyed by Deed or Grant Deed dated 03/27/2015 from Cimarron Trustee Services to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C., his/her Successors or Assigns is hereby accepted pursuant to its authority and hereby consents to recordation thereof by its authorized officer/Agent.

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C., his/her Successors or Assigns.

By: Cimarron Trustee Services, Commissioner for HUD

A handwritten signature in black ink, appearing to read "H.E. Cox", written over a horizontal line.

Hallie E. Cox,
President