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Skagit County Auditor

\$126.00

5/8/2015 Page

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5 10:00AM

Recording Requested by: Servicelink  
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Servicelink  
400 Corporate Dr  
Aliquippa, PA 15001

**Document Title(s)**  
Manufactured Home Affidavit of Affixture

ELS#19291821

**Reference Number(s) of related document:**

Additional reference #'s on page 1

**Grantor(s) (Last, first and Middle Initial)**  
Hoyt, Dennis

**Grantee(s) (Last, First and Middle Initial)**  
Freedom Mortgage Corporation

**Legal Description (abbreviated form: i.e. lot, block, plat or section, township, range quarter)**  
West 1/2 of Section 6, Township 35 N, Range 11 East, Skagit County, WA

**Assessor's Property Tax Parcel/Account Number**  
351106-0-005-0807

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. I am requesting an emergency nonstandard Recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements May cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

MANUFACTURED HOME AFFIDAVIT OF AFFIXTURE

STATE OF Washington  
COUNTY OF Skagit ) ss.:

BEFORE ME, the undersigned notary public, on this day personally appeared

known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

New in 2005 FleetWIP CARNIVAL OBFL64831281-FE13  
New/Used Year Manufacturer's Name Model Name and Model No. Manufacturer's Serial No. Length / Width  
Manufacturer's List Price \$

- 2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice.
- 4. The Home is or will be located at the following "Property Address":

Street or Route City County State Zip Code

5. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:

SKAGIT COUNTY PROP ID = 45777-351106-0-005-0807  
SEE ATTCH EXHIBIT "A"

- 6. The Homeowner is the owner of the Land or, if not the owner of the land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
- 7. The Home  is  shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("permanently affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
- 8. A Homeowner shall initial only one of the following, as it applies to the tax status of the Home  
 The Home has not previously been assessed and taxed in this state as personal property.  
 The Home shall be assessed and taxed as an improvement to the Land. The name and address of the person to whom the last tax statement for the mobile home was sent

is: Dennis Hoyt, PO Box 297, Marblemount WA 98267 <sup>MEB</sup>  
the location of the Home when it was last taxed was:

6394 Emerald Ln Marblemount WA 98267

9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
- (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
  - (c) The wheels, axles, towbar or hitch were removed when the Home was placed on the Land;
  - (d) The Home is (i) permanently affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land; and
  - (e) The Home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.

16. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 17<sup>th</sup> day of March, 2015.

[Signature]  
Homeowner #1

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Homeowner #2

\_\_\_\_\_  
Witness

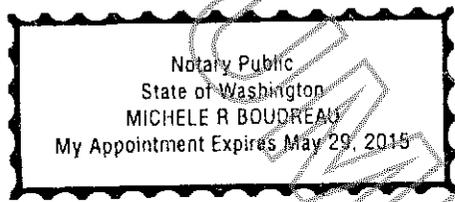
STATE OF Washington

COUNTY OF Skaqit ss.:

I, Michele R Boudreau, a Notary Public of the aforesaid County and State, do hereby certify that Homeowners personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official stamp or seal,

Michele R Boudreau  
Notary Signature  
MICHELE R BOUDREAU  
Notary Printed Name



Notary Public; State of Washington  
Qualified in the County of Skaqit  
My commission expires: May 29, 2015



Loan # : 0090433624

**Exhibit A**

LEGAL DESCRIPTION

The following described property:

Tract 9 of Skagit County Short Plat No. 510-80, labeled, "Enchanted Woods, Division 1", approved October 16, 1980, recorded October 20, 1980, under Auditor's File No. 8010200036, in Book 4 of Short Plats, Pages 190 and 191, Records of Skagit County, Washington, being a Portion of the West 1/2 of Section 6, Township 35 North, Range 11 East, and W.M.

Together with a non-exclusive easement for ingress, egress and utilities over and across that certain strip of land delineated both as Tract A and as "Emerald Lane" on the face of said Short Plat.

Assessor's Parcel No: 351106-0-005-0807