

When Recorded Return To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



201505060025

Skagit County Auditor \$14.00  
5/6/2015 Page 1 of 1 8:36AM

Loan #: 0346207343

**SUBSTITUTION OF TRUSTEE**

WHEREAS, **TIMOTHY E STORY AND BROOKE L STORY** was the original Trustor, **NORTHWEST TRUSTEE SERVICES LLC** was the original Trustee, and **WELLS FARGO BANK, N.A.** was the original Beneficiary under that certain Deed of Trust dated 10/10/2012, in the amount of \$222,950.00, and recorded in **SKAGIT County, Washington, under Auditor File # 201211020066.**

LOT 18, "SKAGIT HIGHLANDS, DIVISION 1" AUDITORS FILE NO. 200508160182  
Parcel ID #: P123158

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION**, as Trustee under said Deed of Trust.

Dated on 5/24 /2015 (MM/DD/YYYY)  
**WELLS FARGO BANK, N.A.**

By: *Amanda Jones*  
**Amanda Jones**  
**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 5/24 /2015 (MM/DD/YYYY), by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Elizabeth A. Mustard*  
**Elizabeth A. Mustard**  
Notary Public - State of FLORIDA  
Commission expires: 08/27/2015



**Elizabeth A. Mustard**  
Notary Public State of Florida  
My Commission # EE 088429  
Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
WFHRC 26107136 -@ DOCR T2315042208 [C-1] RCNWA1



\*D0010120747\*

UNOFFICIAL DOCUMENT