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Skagit County Auditor

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5/5/2015 Page

1 of

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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Aimee Rasmussen (509) 327-9634

B. E-MAIL CONTACT AT FILER (optional)
aimeer@upfservices.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**UPF Services
 12410 E. Mirabeau Parkway, Ste 100
 Spokane Valley, WA 99216**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME
Miller

FIRST PERSONAL NAME
Frederick

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

1c. MAILING ADDRESS
9264 Samish Island Rd

CITY
Bow

STATE
WA

POSTAL CODE
98232

COUNTRY
USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME
Miller

FIRST PERSONAL NAME
Susan

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS
9264 Samish Island Rd

CITY
Bow

STATE
WA

POSTAL CODE
98232

COUNTRY
USA

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY) Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Puget Sound Cooperative Credit Union

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS
600 108th Ave NE Suite #1035

CITY
Bellevue

STATE
WA

POSTAL CODE
98004

COUNTRY
USA

4. COLLATERAL: This financing statement covers the following collateral:

36 ITEK SOLAR MODULES, 18 BLUE FROG MICRO-INVERTERS, ROOF MOUNTING ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 9264 Samish Island Rd, Bow, WA 98232, AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: THAT PORTION OF GOVERNMENT LOT 3, SECTION 27, TOWNSHIP 36 NORTH, RANGE 2 EAST, W.M., SEE EXHIBIT A FOR FULL LEGAL DESCRIPTION.

APN: 360227-0-051-003

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA
UPF Tracking #2825076-27978 Loan # SBA Loan #

LEGAL DESCRIPTION

Exhibit "A"

That portion of Government Lot 3, Section 27, Township 36 North, Range 2 East, W.M., described as follows:

Beginning at the intersection of the centerline of Alexander Street and the West line of the Plat of the Town of Samish,
thence West on the centerline of said County Road No. 303, as conveyed by deed recorded in Volume 188 of Deeds, page 458, a distance of 1,014 feet;
thence South parallel with the West line of the Plat of the Town of Samish, 296 feet to the true point of beginning;
thence continuing South parallel with the West line of said Plat to the Government meander line,
thence West along the meander line to a point 1,139 feet West of the West line of said Plat;
thence North parallel with West line of said Plat to a point 296 feet South of the centerline of said County Road No. 303;
thence East parallel with the centerline of said road to the true point of beginning

TOGETHER WITH all rights granted under that certain agreement dated July 10, 1946, between Bourns and Russell, and recorded July 26, 1946, under Skagit County Auditor's File No. 394366, which can be found in Volume 211 of Deeds, page 443, records of Skagit County.

Situate in the County of Skagit, State of Washington.



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Skagit County Auditor

10/23/2006 Page

9 of

9 11:27AM