

Return To:
U.S. Bank Home Mortgage
809 S 60th Street, Suite 210
West Allis, WI 53214
Attn: Laura Weber



Skagit County Auditor
4/29/2015 Page 1 of 9 1:05PM \$80.00

April 22, 20 15

Date Skagit

Place of Recording

Tax Parcel No. P16192

Legal Description is at page 2

Lot	Block	Plat or Section
<u>34N</u>	<u>4E</u>	<u>S/2 NE 1/4 SW 1/4 NE 1/4</u> ✓
Township	Range	Quarter/Quarter Section

151917-0E
Land Title and Escrow

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

(Lender)

U.S. BANK LOAN NUMBER: 2200531049

James V. Owens (Grantor)

Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

USED	1999	Palm Harbor	6404
New/Used	Year	Manufacturer's Name	Model Name or Model No.
<u>20-3850</u>			<u>64x27</u>
Vehicle Identification Number(s)			Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

<u>22496 Amick Road</u>	<u>Mount Vernon</u>	<u>WA</u>	<u>98274</u>
Street or Route	City	State	Zip Code

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Borrower(s) is/are the owner of, or is/are purchasing; the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.

9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank National Association be shown as the first lien holder.

James V Owens
Borrower Signature

James V. Owens
Printed Name

Borrower Signature

Printed Name

Borrower Signature

Printed Name

Borrower Signature

Printed Name

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STATE OF Washington

COUNTY OF Skagit

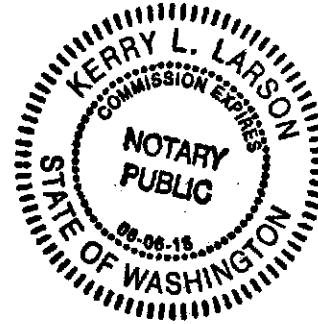
On the 22 day of April in the year 2015 before me, the undersigned, a Notary Public in and for said State, personally appeared

James V. Owens

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Kerry L. Larson
Notary Signature

Official Seal:



Kerry L. Larson
Notary Printed Name

Notary Public; State of Washington
Qualified in the County of Skagit
My Commission Expires: 8-06-2015

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Kerry L. Larson

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

U.S. Bank, National Association

By: [Signature]
Authorized Signature

Adam Huffman
Printed Name

STATE OF Oregon

COUNTY OF Multnomah

On the 17th day of April in the year 2015 before me, the undersigned, a Notary Public in and for said State, personally appeared

Adam Huffman

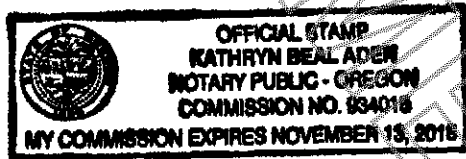
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature

Official Seal:

Kathryn Aden
Notary Printed Name

Notary Public; State of Oregon
Qualified in the County of Multnomah
My Commission Expires: 11/13/2018



ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

EXHIBIT "A"

Parcel Number: P16192

DESCRIPTION:

The South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 2, Township 34 North, Range 4 East, W.M.

Situate in the County of Skagit, State of Washington.

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Return To:
U.S. BANK HOME MORTGAGE
809 S. 60th Street, Suite 210
West Allis, WI 53214
Attn: Laura Weber

April 22, 2015

Date
Skagit

Place of Recording

Tax Parcel No. P16192

Legal Description is at page
2

Lot Block Plat or Section
34N 4E S 1/2 NE 1/4 SW 1/4 NE 1/4
Township Range Quarter/Quarter Section

Manufactured Home Limited Power of Attorney

U.S. BANK LOAN NUMBER: 2200531049

KNOW ALL PERSONS BY THESE PRESENTS, that

I(We), James V. Owens
the undersigned, of the County of Skagit, State / Commonwealth of Washington, being the
Buyer, Seller, or Owner, as applicable, of the following described "Vehicle":

USED	1999	Palm Harbor	6404
New/Used	Year	Manufacturer's Name	Model Name or Model No.
20-3850			
Vehicle Identification Number(s)			
ORE396344, ORE396345			
HUD Numbers			

I(We) do hereby make, constitute, and appoint U.S. Bank National Association, and any of its agents or designees (each an "Attorney-In-Fact") as my(our) true and lawful attorney-in-fact for the limited purpose of preparing, completing, and executing any and all documents, and taking any and all actions necessary or beneficial in connection with the registration, transfer of ownership, re-titling, and the placement and release of a lien of and for the Vehicle.

Specifically, my(our) Attorney-In-Fact is authorized to, without limitation and as applicable to the situation: (i) prepare and execute required affidavits with respect to the representations made herein; (ii) complete and execute any Certificate of Ownership issued by the Department of Transportation, Motor Vehicle Division, or equivalent state or local agency in and for the State/Commonwealth of Washington (each a "State Agency"); (iii) apply for a Certificate of Title issued by the State Agency; (iv) transfer ownership of the Vehicle by completing and executing the necessary provisions of the Certificate of Title, including without limitation, signing the mileage disclosure on the Certificate of Title for the Vehicle, only if the disclosure is made as required by federal and/or state law; and (v) completing and executing any documentation necessary for Attorney-In-Fact to place its lien on the Certificate of Title and to release other existing liens encumbering the Certificate of Title. I(We) further grant and give Attorney-In-Fact the full authority and power to do and perform any and all acts necessary or incident to the execution of the powers expressly granted in this instrument.

The recipient of an original or copy (photocopy, facsimile, or otherwise) of this instrument may rely on the provisions contained herein without further inquiry into its authenticity or validity, or confirmation of same from me(us), and will not be held liable by me(us) for their reliance on the same.

Seller Signature

James V. Owens

Printed Name

James V. Owens

Buyer Signature

Printed Name

Seller Signature

Printed Name

Buyer Signature

Printed Name

STATE OF Washington

COUNTY OF Skagit

On the 22 day of April in the year 2015 before me, the undersigned, a Notary Public in and for said State, personally appeared

James V. Owens

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Kerry L. Larson
Notary Signature

Kerry L. Larson
Notary Printed Name

Notary Public; State of Washington
Qualified in the County of Skagit
My Commission Expires: 8-06-2015



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Kerry L. Larson

Schedule "A-1"

151917-OE

DESCRIPTION:

The South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 2, Township 34 North, Range 4 East, W.M.

Situate in the County of Skagit, State of Washington.

UNOFFICIAL DOCUMENT