

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS



201504290072

Skagit County Auditor

\$74.00

4/29/2015 Page

1 of

3 12:20PM

|  |
|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br><b>Traci O. Peterson, Esq.</b>   |
| B. E-MAIL CONTACT AT FILER (optional)<br><b>traci.peterson@dentons.com</b>   |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br><div style="border: 1px solid black; padding: 5px;"> <b>Dentons US LLP</b><br/> <b>4520 Main Street, Suite 1100</b><br/> <b>Kansas City, MO 64111</b><br/> <b>Attention: Traci O. Peterson, Esq.</b> </div> |

CHICAGO TITLE

620023555

P132579

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER

**201411180059 original file date 11/18/2014**

1b. ☐ This FINANCING STATEMENT AMENDMENT is to be filed (for record)

(or recorded) in the REAL ESTATE RECORDS

Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ **PARTY INFORMATION CHANGE:**

Check one of these two boxes:

This Change affects ☐ Debtor or ☐ Secured Party of record

AND Check one of these three boxes to:

☐ **CHANGE** name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

☐ **ADD** name: Complete item 7a or 7b, and item 7c

☐ **DELETE** name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

**JDC Burlington, L.L.C.**

OR

6b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

8. ☒ **COLLATERAL CHANGE:** Also check one of these four boxes: ☐ ADD collateral ☒ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral

Indicate collateral:

**Partial release of Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing and Assignment of Leases and Rents regarding certain real property as described on Exhibit A attached hereto being a portion of Lot 1, City of Burlington Binding Site Plan No. 1-14, recorded under Auditor's File No. 201411130039, Records of Skagit County, Washington. Situate in the County of Skagit, State of Washington.**

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

**BMO Harris Bank, N.A.**

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:**

**Skagit County, WA Auditor/Rrecorder**

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

**201411180059 original file date 11/18/2014**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

**BMO Harris Bank, N.A.**

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

**JDC Burlington, L.L.C.**

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in Item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

**See Exhibit A attached hereto.**

18. MISCELLANEOUS:

**Skagit County, WA Auditor/Recorder**

**EXHIBIT A**

That portion of the East Half of Government Lot 11, Section 8, Township 34 North, Range 4 East, W.M., more particularly described as follows:

Beginning at the intersection of the West line of the East 180 feet of the West Half of the East Half of said Government Lot 11 with the South line of Lot 2 of Short Plat No. BU-1-97 approved on May 20, 1997 and recorded on June 17, 1997 under Auditor's File No. 9706170016, Records of Skagit County, Washington; Thence North 89 degrees 36'59" West along the South line of said Short Plat a distance of 12.36 feet to the Southwest corner of said Short Plat; Thence North 0 degrees 09'13" East along the West line of said Short Plat a distance of 100.09 feet; thence North 89 Degrees 47'05 East a distance of 341.48 feet; Thence South 0 degrees 12'55" East a distance of 100.01 feet to an angle point in the Southerly line of said Short Plat; thence continuing along the South line of said Short Plat the following courses and distances: South 89 degrees 47'19" West 161.35 feet; Thence South 0 degrees 51'20" East 1.98 feet; thence North 89 degrees 36'59" West 168.46 feet to the POINT OF BEGINNING;

(Being a portion of Lot 1, City of Burlington Binding Site Plan No. 1-14, recorded under Auditor's File No. 201411130039, records of Skagit County, Washington.)

Situate in the City of Burlington, County of Skagit, State of Washington