

Skagit County Auditor 4/13/2015 Page

\$15.00 1 of 2 12:23PM

When recorded mail to: CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, FX 76262-9823

This space for Recorder's use

53624173621318471

Tax ID:

P47144 & P47163

Property Address: 10907 Samish Beach Ln Bow, WA 98232-9404

WA0M-ADT 32349036 3/31/2015 MERSOT

Recording Requested By:

Bank of America Prepared By: Bank of America 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

MIN #: 1000255-0001420400-0

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR BANK OF AMERICA, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93963, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS"), AS DESIGNATED NOMINEE FOR BANK OF AMERICA,

N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS

SUCCESSORS AND ASSIGNS

Made By:

SHELLIE EUBANKS-HIGHET AND JERRY A HIGHET

Original Trustee:

RICHARD A PILL & DAVID D PILL

Date of Deed of Trust:

1/23/2012

Original Loan Amount:

\$600,000.00

Recorded in Skagit County, WA on: 1/23/2012, book N/A, page N/A and instrument number 201201230084

Property Legal Description:

THAT PORTION OF GOVERNMENT LOT 1, SECTION 26, TOWNSHIP 36 NORTH, RANGE 2 EAST. W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 26; THENCE NORTH 1 DEGREE 42'41" EAST ALONG THE EAST LINE OF SAID GOVERNMENT LOT 1 OF SECTION 26, 857.12 FEET; THENCE AT RIGHT ANGLES TO SAID EAST LINE NORTH 88 DEGREES 17'19" WEST 527.00 FEET TO AN INTERSECTION WITH THE EAST LINE OF THAT CERTAIN TRACT OF LAND CONVEYED TO NELL EFLYNN BY INSTRUMENT DATED JUNE 14, 1947 AND FILED JUNE 23, 1947, UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 405861, SAID INTERSECTION BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUE NORTH 88 DEGREES 17'19" WEST 75.00 FEET; THENCE NORTH A DEGREE 42'41" EAST PARALLEL WITH SAID EAST LINE OF NELLIE FLYNN TRACT, 220 FEET, MORE OR LESS, TO THE LINE OF ORDINARY HIGH TIDE; THENCE EASTERLY ALONG SAID LINE OF ORDINARY HIGH TIDE 75 FEET, MORE OR LESS, TO AN INTERSECTION WITH SAID EAST LINE OF THE NELLIE FLYNN TRACT; THENCE SOUTHERLY ALONG SAID EAST LINE 230 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING. (SAID TRACT ALSO KNOWN AS TRACT "A" IN THAT CERTAIN SHORT PLAT NO. 57-75, APPROVED JANUARY 15, 1976 AND RECORDED JANUARY 16, 1976, IN VOLUME 1 OF SHORT PLATS, PAGE 97, UNDER AUDITOR'S FILE NO. 828754.) TOGETHER WITH THAT PORTION OF THE TIDELANDS OF THE SECOND CLASS IN FRONT OF, ADJACENT TO, AND ABUTTING ON THE ABOVE DESCRIBED TRACT, LYING EASTERLY OF THE NORTHERLY EXTENSION OF THE WEST LINE OF SAID ABOVE DESCRIBED TRACT AND LYING WESTERLY OF THE EAST LINE OF THE EAST 150 FEET OF THE WEST 817.67 FEET OF SAID GOVERNMENT LOT 1, EXCEPT ANY PORTION THEREOF LYING WITHIN A TRACT CONVEYED OCTOBER 15, 1901 BY THE STATE OF WASHINGTON TO JNO. EARLS BY BUSH ACT OYSTER LANDS DEED RECORDED NOVEMBER 9, 1942, IN VOLUME 187 OF DEEDS, PAGE 427, EXCEPT MINERAL RIGHTS AS RESERVED IN DEED RECORDED JUNE 14, 1943, UNDER AUDITOR'S FILE NO. 363097. TOGETHER WITH THAT CERTAIN NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS A 10 FOOT EXISTING

ROAD, WHICH ROAD RUNS IN A WESTERLY DIRECTION FROM THE NORTH LINE OF THE H. R. RONEY ROAD NO. 295 TO THE BASE OF A HILL; THENCE IN AN EASTERLY DIRECTION TO THE WEST LINE OF THAT CERTAIN TRACT CONVEYED TO NELLIE FLYNN BY INSTRUMENT DATED JUNE 14, 1947 AND RECORDED JUNE 23, 1947, UNDER SKAGIT COUNTY AUDITOR'S FILE-NO. 405861, AS MORE FULLY SET FORTH IN THAT CERTAIN "STIPULATION AND DECREE ENTERED APRIL 14, 1965 IN SKAGIT COUNTY SUPERIOR COURT CAUSE NO. 26747. AND ALSO TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THAT CERTAIN PARCEL OF DAND CONVEYED TO ROBERT DOUGLAS GREEN BY DEED RECORDED JUNE 21, 1968, UNDER AUDITOR'S FILE NO. 714999; THENCE SOUTH 88 DEGREES 17'19" EAST ALONG THE SOUTH LINE OF SAID GREEN TRACT 60 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE CONTINUE SOUTH 88 DEGREES 17'19" EAST 75.00 FEET TO A POINT ON THE WEST LINE OF THE ABOVE DESCRIBED TRACT OF LAND WHICH POINT IS NORTH 1 DEGREE 42'41" EAST 20.00 FEET FROM THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 1 DEGREE 42 41 WEST ALONG SAID WEST LINE AND LINE EXTENDED, 40.00 FEET; THENCE NORTH 88 DEGREES 17'19" WEST ALONG A LINE THAT IS PARALLEL TO AND 40 FEET SOUTH OF THE FIRST TWO DESCRIBED COURSES IN THIS EASEMENT DESCRIPTION, 135.00 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID TRACT OF LAND CONVEYED TO NELLIE FLYNN BY INSTRUMENT DATED JUNE 14, 1947 AND FILED JUNE 23, 1947, UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 405861; THENCE NORTH 1 DEGREE 42'41" EAST ALONG SAID WEST LINE, 40.00 FEET TO THE POINT OF BEGINNING. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR BANK OF AMERICA, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

State of Arizona County of Maricopa

On 4-1-2015, before me, Mary E Jennings, Notary Public, personally appeared Grace E Pena, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR BANK OF AMERICA, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, whose identity was proven to me on the basis of satisfactory evidence to be the person who he of she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his neglauthorized capacity, and that by his ner signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

Date

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notorial seal the day and year last written.

Notary Public: Mary F Jennings

MARY E. JENNINGS Notary Public - Arizona Maricopa County Expires 08/15/2017